## \*\* PUBLIC DISCLOSURE COPY \*\*

Form **990** 

Department of the Treasury Internal Revenue Service

# Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

▶ Do not enter social security numbers on this form as it may be made public.

Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

| <u>A</u>                       | ror the                              | 2021 Calendar year, or tax year beginning 001 1, 2021 and ending                                                                                 | UUN 30, 2022                        |                          |
|--------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| В                              | Check if applicable                  | COMMUNITY FOUNDATION FOR PALM BEACH AND                                                                                                          | D Employer identificatio            | n number                 |
| Ļ                              | Addre                                |                                                                                                                                                  |                                     |                          |
| Ļ                              | Name<br>chang                        |                                                                                                                                                  | 23-7181875                          |                          |
|                                | Initial<br>return<br>Final<br>return | Number and street (or P.O. box if mail is not delivered to street address)  700 SOUTH DIXIE HIGHWAY  200                                         | 561-659-680                         |                          |
|                                | termin<br>ated                       | City or town, state or province, country, and ZIP or foreign postal code                                                                         | G Gross receipts \$ 11              | .0,070,623.              |
|                                | Ameno<br>return                      | WEST FALM BEACH, FL 33401                                                                                                                        | H(a) Is this a group return         |                          |
|                                | Application                          | F Name and address of principal officer: STACEY BELL                                                                                             | for subordinates?                   | Yes X No                 |
|                                | pendir                               | SAME AS C ABOVE                                                                                                                                  | H(b) Are all subordinates included  | ₁? Yes No                |
| $\overline{\Gamma}$            | Tax-exe                              |                                                                                                                                                  | If "No," attach a list. S           |                          |
| J                              | Websit                               | e: ► WWW.YOURCOMMUNITYFOUNDATION.ORG                                                                                                             | H(c) Group exemption nur            |                          |
|                                |                                      |                                                                                                                                                  | ear of formation: 1972 M Stat       | <u> </u>                 |
|                                | art I                                | Summary                                                                                                                                          |                                     | <u> </u>                 |
| _                              | T 1                                  | Briefly describe the organization's mission or most significant activities: TO ENHANG                                                            | CE THE QUALITY O                    | F LIFE                   |
| Activities & Governance        |                                      | FOR ALL RESIDENTS NOW AND FOR FUTURE GENERAT                                                                                                     | IONS; TO BUILD F                    | ERMANENT                 |
| 'n                             |                                      | Check this box  if the organization discontinued its operations or disposed of m                                                                 |                                     |                          |
| Š                              |                                      | Number of voting members of the governing body (Part VI, line 1a)                                                                                | I I                                 | 25                       |
| Ğ                              |                                      | Number of independent voting members of the governing body (Part VI, line 1b)                                                                    |                                     | 24                       |
| တ္                             |                                      | Total number of individuals employed in calendar year 2021 (Part V, line 2a)                                                                     |                                     | 29                       |
| iţi                            |                                      | Total number of volunteers (estimate if necessary)                                                                                               |                                     | 38                       |
| È                              |                                      | Total unrelated business revenue from Part VIII, column (C), line 12                                                                             |                                     | -141,381.                |
| ď                              |                                      | Net unrelated business taxable income from Form 990-T, Part I, line 11                                                                           | ·····                               | 0.                       |
|                                | <u> </u>                             |                                                                                                                                                  | Prior Year                          | Current Year             |
| 4                              | 8                                    | Contributions and grants (Part VIII, line 1h)                                                                                                    |                                     | 9,758,113.               |
| nge                            |                                      | Program service revenue (Part VIII, line 2g)                                                                                                     | 0.                                  | 0.                       |
| Revenue                        |                                      | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                    | 3,403,624.                          | 9,935,985.               |
| æ                              |                                      | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                         | 110,022.                            | -81,384.                 |
|                                |                                      | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                               |                                     | 29,612,714.              |
|                                |                                      | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                 |                                     | 4,638,780.               |
|                                |                                      | 5 c                                                                                                                                              | 0.                                  | 0.                       |
| (0                             | 1                                    | Benefits paid to or for members (Part IX, column (A), line 4)  Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) | 1,059,706.                          | 2,348,311.               |
| Expenses                       | 162                                  |                                                                                                                                                  | 0.                                  | 0.                       |
| þer                            | h                                    | Professional fundraising fees (Part IX, column (A), line 11e)  Total fundraising expenses (Part IX, column (D), line 25)  664,220.               |                                     |                          |
| ĕ                              | 17                                   | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                     | 120,130.                            | 2,088,925.               |
|                                |                                      | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                        |                                     | 9,076,016.               |
|                                |                                      | Revenue less expenses. Subtract line 18 from line 12                                                                                             |                                     | 0,536,698.               |
| JC<br>Book                     | 3                                    | Trevende less expenses. Oubtract line 10 from line 12                                                                                            | Beginning of Current Year           | End of Year              |
| Net Assets or<br>Fund Balances | 20                                   | Total assets (Part X, line 16)                                                                                                                   |                                     | 21,759,809.              |
| ASS                            | 21                                   | Total liabilities (Part X, line 16)                                                                                                              |                                     | 6,802,497.               |
| let,                           | 22                                   | Net assets or fund balances. Subtract line 21 from line 20                                                                                       |                                     | 04,957,312.              |
| P                              | art II                               | Signature Block                                                                                                                                  | 222,100,00,0                        |                          |
|                                |                                      | Ities of perjury, I declare that I have examined this return, including accompanying schedules and stat                                          | rements, and to the best of my know | vledge and belief, it is |
|                                |                                      | t, and complete. Declaration of preparer (other than officer) is based on all information of which preparer                                      |                                     | mougo and bonoi, it io   |
|                                | , 001100                             | quita complete. Booking and or property (curtor shall emost) to become of all information or finish proper                                       | liet nas any knowledge.             |                          |
| Sig                            | n                                    | Signature of officer                                                                                                                             | Date                                |                          |
| He                             |                                      | STACEY BELL, CFO                                                                                                                                 |                                     |                          |
| 110                            |                                      | Type or print name and title                                                                                                                     |                                     |                          |
|                                |                                      | Print/Type preparer's name Preparer's signature                                                                                                  | Date Check                          | PTIN                     |
| Pai                            | d                                    | ISRAEL J. GOMEZ  ISRAEL J. GOMEZ                                                                                                                 |                                     | 00846353                 |
|                                | o<br>parer                           | Firm's name KEEFE, MCCULLOUGH & CO., LLP, C.P.A                                                                                                  | con compressed                      |                          |
|                                | Only                                 | Firm's address 6550 N FEDERAL HIGHWAY, SUITE 410                                                                                                 | IIIII 3 LIIV - 37                   |                          |
| -500                           | · • · · · · · ·                      | FT. LAUDERDALE, FL 33308                                                                                                                         | Phone no. 954 - 7                   | 771-0896                 |
| 1/10                           | v tha I                              | RS discuss this return with the preparer shown above? See instructions                                                                           |                                     | X Yes No                 |
| ivia                           | y u ie If                            | 10 discuss this return with the preparer shown above? See instructions                                                                           | L                                   | 162 140                  |

23-7181875 Page **2** 

|       | 990 (2021) MARTIN COUNTIES, INC. 23-7181875                                                                                              | Page 2        |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Pai   | t III Statement of Program Service Accomplishments                                                                                       |               |
|       | Check if Schedule O contains a response or note to any line in this Part III                                                             | X             |
| 1     | Briefly describe the organization's mission:                                                                                             |               |
| -     | TO ENHANCE THE QUALITY OF LIFE FOR ALL RESIDENTS NOW AND FOR FUTURE                                                                      | l<br>I        |
|       | GENERATIONS; TO BUILD PERMANENT ENDOWMENTS, TO PROVIDE COMMUNITY                                                                         |               |
|       | LEADERSHIP ON RELEVANT ISSUES, AND TO ADDRESS NEEDS THROUGH                                                                              |               |
|       | GRANTMAKING. AS PART OF OUR STRATEGIC PLAN, THE COMMUNITY FOUNDATIO                                                                      | NI C          |
|       |                                                                                                                                          | 11 5          |
| 2     | Did the organization undertake any significant program services during the year which were not listed on the                             | <b>v</b>      |
|       |                                                                                                                                          | X No          |
|       | If "Yes," describe these new services on Schedule O.                                                                                     |               |
| 3     | Did the organization cease conducting, or make significant changes in how it conducts, any program services? Yes                         | X No          |
|       | If "Yes," describe these changes on Schedule O.                                                                                          |               |
| 4     | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses      | S.            |
|       | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, | and           |
|       | revenue, if any, for each program service reported.                                                                                      |               |
| 4a    | (Code: ) (Expenses \$ 3,255,559 • including grants of \$ 2,866,255 • ) (Revenue \$                                                       | )             |
|       | GRANTMAKING - COMMUNITY REVITALIZATION, EDUCATIONAL ATTAINMENT,                                                                          | ·             |
|       | POSITIVE YOUTH DEVELOPMENT                                                                                                               |               |
|       |                                                                                                                                          |               |
|       | THE COMMUNITY FOUNDATION STRIVES TO MAKE CONNECTIONS BY INSPIRING A                                                                      | ND            |
|       | FACILITATING PHILANTHROPY TO ADDRESS OUR COMMUNITY'S MOST PRESSING                                                                       |               |
|       | NEEDS, WITH THE INTENTION OF CREATING A BETTER QUALITY OF LIFE FOR                                                                       | <b>λ</b> Τ.Τ. |
|       | RESIDENTS. WE INVEST IN OUR NONPROFIT PARTNERS THROUGH CONFIDENCE I                                                                      |               |
|       |                                                                                                                                          | 11            |
|       | THEIR EXPERTISE AND EXCELLENCE OF SERVICE. IN 2022, THE COMMUNITY                                                                        |               |
|       | FOUNDATION FOR THE FOURTH CONSECUTIVE YEAR PROVIDED GRANTS THAT                                                                          |               |
|       | SUPPORTED THREE STRATEGIC FOCUS AREAS: COMMUNITY REVITALIZATION,                                                                         |               |
|       | POST-SECONDARY & CAREER PATHWAY, AND POSITIVE YOUTH DEVELOPMENT. A                                                                       |               |
|       | GRANT OF \$50,000 WAS AWARDED TO HOMELESS COALITION OF PALM BEACH                                                                        |               |
| 4b    | (Code:) (Expenses \$1,121,370 . including grants of \$987,275 . ) (Revenue \$                                                            | )             |
|       | SCHOLARSHIP PROGRAM:                                                                                                                     |               |
|       |                                                                                                                                          |               |
|       | THIS YEAR APPROXIMATELY 492 STUDENTS COMPLETED AN APPLICATION FOR T                                                                      | HE            |
|       | COMMUNITY FOUNDATION'S SCHOLARSHIP PROGRAM. WITH THE ASSISTANTS OF                                                                       |               |
|       | DEDICATED VOLUNTEERS AND ENTRUSTED DONORS' RESOURCES, WE AWARDED                                                                         |               |
|       | \$1,270,225 IN SCHOLARSHIPS TO 127 DESERVING STUDENTS IN OUR COMMUNI                                                                     | TY.           |
|       | THESE STUDENTS RECEIVED AWARDS RANGING FROM \$1,500 TO \$30,000 TO US                                                                    | E             |
|       | TOWARDS THEIR COLLEGE OF CHOICE. RECIPIENTS ARE ATTENDING ALL MAJOR                                                                      |               |
|       | FLORIDA UNIVERSITIES, YALE, VANDERBILT UNIVERSITY, AND HARVARD                                                                           |               |
|       | UNIVERSITY, JUST TO NAME A FEW. THE SCHOLARSHIP PROGRAM IS ONE OF T                                                                      | HE            |
|       | LARGEST DISTRIBUTORS OF SCHOLARSHIP FUNDS IN THE COMMUNITY. IT CREA                                                                      |               |
|       | OPPORTUNITIES THAT AFFORD HIGH SCHOOL SENIORS FROM PALM BEACH AND                                                                        |               |
| 40    | 10 050 141 10 705 051                                                                                                                    |               |
| 40    | (Code: ) (Expenses \$ 12,250,141. including grants of \$ 10,785,251.) (Revenue \$ OTHER SERVICES:                                        | ,             |
|       | OTHER BERVICES:                                                                                                                          |               |
|       | DONOR-ADVISED FUNDS:                                                                                                                     |               |
|       | DONOK-YDA12ED LOND2:                                                                                                                     |               |
|       | WITH OVER 50 YEARS' EXPERIENCE, THE COMMUNITY FOUNDATION FOR PALM B                                                                      | TI A CIT      |
|       | •                                                                                                                                        |               |
|       | AND MARTIN COUNTIES HELPS ITS DONORS ACHIEVE THEIR PHILANTHROPIC VI                                                                      |               |
|       | THROUGH FINANCIAL STEWARDSHIP AND COMMUNITY LEADERSHIP. TOGETHER WE                                                                      |               |
|       | ADDRESS OUR COMMUNITIES' MOST PRESSING NEEDS, WHILE CREATING A BETT                                                                      |               |
|       | QUALITY OF LIFE FOR ALL RESIDENTS. THIS FISCAL YEAR, DONOR ADVISED                                                                       |               |
|       | DESIGNATED FUNDS DISTRIBUTED 865 GRANTS TOTALING \$9.9M. EACH GRANT                                                                      |               |
|       | FULLY REVIEWED BY STAFF AT THE FOUNDATION AND ADHERES TO BEST PRACT                                                                      | ICES          |
|       | FOR GRANTMAKING AND ENSURES LEGAL AND FINANCIAL COMPLIANCE. THE                                                                          |               |
| 4d    | Other program services (Describe on Schedule O.)                                                                                         |               |
|       | (Expenses \$ including grants of \$ ) (Revenue \$ )                                                                                      |               |
| 4e    | Total program service expenses   16,627,070.                                                                                             |               |
|       |                                                                                                                                          | 90 (2021)     |
| 13200 | SEE SCHEDULE O FOR CONTINUATION(S)                                                                                                       | - (LULI)      |

## Part IV Checklist of Required Schedules

|             |                                                                                                                                                                                                                                            |            | Yes | No               |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|------------------|
| 1           | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                                        |            |     |                  |
|             | If "Yes," complete Schedule A                                                                                                                                                                                                              | 1          | X   |                  |
| 2           | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                                                                                                                            | 2          | Х   |                  |
| 3           | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                                                                            |            |     |                  |
|             | public office? If "Yes," complete Schedule C, Part I                                                                                                                                                                                       | 3          |     | Х                |
| 4           | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                                                           |            |     |                  |
|             | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                                                | 4          |     | Х                |
| 5           | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                                                               |            |     |                  |
|             | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III                                                                                                                                                    | 5          |     | Х                |
| 6           | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                                                  |            |     |                  |
|             | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                                               | 6          | X   |                  |
| 7           | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                                                  |            |     |                  |
|             | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                                       | 7          |     | X                |
| 8           | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete                                                                                                               |            |     |                  |
|             | Schedule D, Part III                                                                                                                                                                                                                       | 8          |     | X                |
| 9           | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                                                                              |            |     |                  |
|             | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                                  |            |     |                  |
|             | If "Yes," complete Schedule D, Part IV                                                                                                                                                                                                     | 9          |     | X                |
| 10          | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                                                                                                                               |            |     |                  |
|             | or in quasi endowments? If "Yes," complete Schedule D, Part V                                                                                                                                                                              | 10         | Х   |                  |
| 11          | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, IX, or X,                                                                                                               |            |     |                  |
|             | as applicable.                                                                                                                                                                                                                             |            |     |                  |
| а           | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                                                                |            | 37  |                  |
|             | Part VI                                                                                                                                                                                                                                    | 11a        | Х   |                  |
| b           | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total                                                                                                               |            |     | <b>.</b>         |
|             | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                                                | 11b        |     | X                |
| С           | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                                                                                                                |            |     | $ _{\mathbf{x}}$ |
|             | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                                               | 11c        |     |                  |
| a           | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in                                                                                                              | 444        |     | $ _{\mathbf{x}}$ |
| _           | Part X, line 16? If "Yes," complete Schedule D, Part IX  Did the exemplete schedule D, Part X, line 353 If "Yes," complete Schedule D, Part X                                                                                              | 11d<br>11e | Х   |                  |
| e<br>•      | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                      | 1 Ie       | 21  |                  |
| •           | the organization's separate of consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X | 11f        | х   |                  |
| 12a         | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                                        |            |     |                  |
| ızu         | Schedule D, Parts XI and XII                                                                                                                                                                                                               | 12a        |     | х                |
| b           | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                                                  |            |     |                  |
| -           | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                                                      | 12b        | Х   |                  |
| 13          | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                          | 13         |     | Х                |
| 14a         | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                | 14a        |     | Х                |
| b           | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                                                    |            |     |                  |
|             | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                                                 |            |     |                  |
|             | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                                                     | 14b        |     | Х                |
| 15          | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                                                                                                                  |            |     |                  |
|             | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                                                       | 15         |     | Х                |
| 16          | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                                                   |            |     |                  |
|             | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                                                | 16         |     | X                |
| 17          | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                                                    |            |     |                  |
|             | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions                                                                                                                                                       | 17         |     | X                |
| 18          | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                                                               |            |     |                  |
|             | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                                          | 18         | Х   |                  |
| 19          | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                                                                                                                     |            |     |                  |
|             | complete Schedule G, Part III                                                                                                                                                                                                              | 19         |     | X                |
| <b>20</b> a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                | 20a        |     | X                |
| b           | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                               | 20b        |     | <u> </u>         |
| 21          | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                                                                                                                |            | 7.7 |                  |
|             | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                                                          | 21         | X   | I                |

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Part IV | Checklist of Required Schedules (continued)

| 23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If</i> "Yes," <i>complete</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 22<br>23<br>24a | Yes<br>X<br>X | No       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|----------|
| Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 23              |               |          |
| 23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 23              | х             |          |
| and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete  Schedule J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 | х             |          |
| Schedule J  24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 | Х             |          |
| 24a Did the organization have a tax-exempt hand issue with an outstanding principal amount of more than \$100,000 as of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 24a             | $\overline{}$ |          |
| = 14 Signature of the control of the | 24a             |               |          |
| last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 24a             |               |          |
| Schedule K. If "No," go to line 25a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | Х             |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24b             |               | Х        |
| c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |               | l        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24c             |               | X        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24d             |               | X        |
| 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |               |          |
| , , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 25a             |               | Х        |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |               |          |
| that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |               | 37       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25b             |               | Х        |
| 26 Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |               |          |
| or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |               | Х        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 26              |               |          |
| 27 Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |               |          |
| creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27              |               | Х        |
| entity (including an employee thereof) or family member of any of these persons? <i>If</i> "Yes," <i>complete Schedule L, Part III</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21              |               | 22       |
| instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |               |          |
| a A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |               |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 28a             |               | Х        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 28b             |               | X        |
| c A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b?If                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |               |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 28c             |               | Х        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 29              | Х             |          |
| 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |               |          |
| contributions? If "Yes," complete Schedule M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 30              |               | Х        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 31              |               | Х        |
| 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |               |          |
| Schedule N, Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 32              |               | Х        |
| 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |               |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 33              |               | X        |
| 34 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |               |          |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 34              | X             | <u> </u> |
| , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 35a             | Х             |          |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |               | v        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 35b             |               | Х        |
| 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |               | х        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 36              |               |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 27              |               | Х        |
| and that is treated as a partnership for rederal income tax purposes? If Yes, Complete Schedule N, Part VI  38 Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 37              |               |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 38              | х             |          |
| Note: All Form 990 filers are required to complete Schedule O  Part V Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 55              |               |          |
| Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |               |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | Yes           | No       |
| 1a Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |               |          |
| b Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable 1b 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |               |          |
| c Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |               |          |
| (gambling) winnings to prize winners?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1c              |               |          |

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

|     |                                                                                                                                                 |          | Yes | No |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|----|
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                                     |          |     |    |
|     | filed for the calendar year ending with or within the year covered by this return                                                               |          |     |    |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                  | 2b       | X   |    |
|     | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. See instructions.                                       |          |     |    |
| За  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                   | За       | X   |    |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                     | 3b       | X   |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                       |          |     |    |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                | 4a       |     | Х  |
| b   | If "Yes," enter the name of the foreign country ▶                                                                                               |          |     |    |
|     | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                             |          |     |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                           | 5a       |     | Х  |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                | 5b       |     | X  |
| С   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                               | 5с       |     |    |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                     |          |     |    |
|     | any contributions that were not tax deductible as charitable contributions?                                                                     | 6a       |     | X  |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                            |          |     |    |
|     | were not tax deductible?                                                                                                                        | 6b       |     |    |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                   |          |     |    |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | 7a       | X   |    |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                 | 7b       | X   |    |
| С   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                               |          |     |    |
|     | to file Form 8282?                                                                                                                              | 7c       |     | X  |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                               |          |     |    |
| е   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                 | 7e       |     |    |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                    | 7f       |     |    |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                | 7g       |     |    |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?              | 7h       |     |    |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the                                            |          |     |    |
| _   | sponsoring organization have excess business holdings at any time during the year?                                                              | 8        |     |    |
| 9   | Sponsoring organizations maintaining donor advised funds.                                                                                       | 0-       |     |    |
| a   | Did the sponsoring organization make any taxable distributions under section 4966?                                                              | 9a<br>9b |     |    |
| 10  | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  Section 501(c)(7) organizations. Enter:      | an       |     |    |
| а   | Initiation fees and capital contributions included on Part VIII, line 12                                                                        |          |     |    |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  10b                                                |          |     |    |
| 11  | Section 501(c)(12) organizations. Enter:                                                                                                        |          |     |    |
|     | Gross income from members or shareholders 11a                                                                                                   |          |     |    |
| b   | Gross income from other sources. (Do not net amounts due or paid to other sources against                                                       |          |     |    |
| -   | amounts due or received from them.)                                                                                                             |          |     |    |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                      | 12a      |     |    |
|     | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                           |          |     |    |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                |          |     |    |
| а   | Is the organization licensed to issue qualified health plans in more than one state?                                                            | 13a      |     |    |
|     | Note: See the instructions for additional information the organization must report on Schedule O.                                               |          |     |    |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the                                                |          |     |    |
|     | organization is licensed to issue qualified health plans                                                                                        |          |     |    |
| С   | Enter the amount of reserves on hand                                                                                                            |          |     |    |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?                                                      | 14a      |     | X  |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                       | 14b      |     |    |
| 15  | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                   |          |     |    |
|     | excess parachute payment(s) during the year?                                                                                                    | 15       |     | X  |
|     | If "Yes," see the instructions and file Form 4720, Schedule N.                                                                                  |          |     |    |
| 16  | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                 | 16       |     | Х  |
|     | If "Yes," complete Form 4720, Schedule O.                                                                                                       |          |     |    |
| 17  | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any                                        |          |     |    |
|     | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?                                               | 17       |     |    |
|     | If "Yes," complete Form 6069.                                                                                                                   |          |     |    |

Form 990 (2021)

MARTIN COUNTIES, INC. 23-7181875

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|          | Check if Schedule O contains a response or note to any line in this Part VI                                                                                             |         |          | X      |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|--------|
| Sec      | tion A. Governing Body and Management                                                                                                                                   |         |          |        |
|          |                                                                                                                                                                         |         | Yes      | No     |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year 1a 25                                                                               |         |          |        |
|          | If there are material differences in voting rights among members of the governing body, or if the governing                                                             |         |          |        |
|          | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                                                                   |         |          |        |
| b        | Enter the number of voting members included on line 1a, above, who are independent 1b 24                                                                                |         |          |        |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other                                                |         |          |        |
|          | officer, director, trustee, or key employee?                                                                                                                            | 2       |          | Х      |
| 3        | Did the organization delegate control over management duties customarily performed by or under the direct supervision                                                   |         |          |        |
|          | of officers, directors, trustees, or key employees to a management company or other person?                                                                             | 3       |          | X      |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                        | 4       |          | X      |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                              | 5       |          | Х      |
| 6        | Did the organization have members or stockholders?                                                                                                                      | 6       |          | Х      |
| 7a       | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                                                          |         |          |        |
|          | more members of the governing body?                                                                                                                                     | 7a      |          | X      |
| b        |                                                                                                                                                                         |         |          |        |
|          | persons other than the governing body?                                                                                                                                  | 7b      |          | X      |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                       |         |          |        |
| а        | The governing body?                                                                                                                                                     | 8a      | X        |        |
| b        | Each committee with authority to act on behalf of the governing body?                                                                                                   | 8b      | X        |        |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                                                    |         |          |        |
|          | organization's mailing address? If "Yes," provide the names and addresses on Schedule O                                                                                 | 9       |          | X      |
| Sec      | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                                                        |         |          |        |
|          |                                                                                                                                                                         |         | Yes      | No     |
| 10a      | Did the organization have local chapters, branches, or affiliates?                                                                                                      | 10a     |          | X      |
| b        | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,                                              |         |          |        |
|          | and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                         | 10b     |          |        |
| 11a      | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                             | 11a     | Х        |        |
| b        | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                                                           |         |          |        |
| 12a      | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                 | 12a     | Х        |        |
| b        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                     | 12b     | Х        |        |
| С        | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                                                      |         |          |        |
|          | on Schedule O how this was done                                                                                                                                         | 12c     | Х        |        |
| 13       | Did the organization have a written whistleblower policy?                                                                                                               | 13      | Х        |        |
| 14       | Did the organization have a written document retention and destruction policy?                                                                                          | 14      | Х        |        |
| 15       | Did the process for determining compensation of the following persons include a review and approval by independent                                                      |         |          |        |
|          | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                       |         |          |        |
| а        | The organization's CEO, Executive Director, or top management official                                                                                                  | 15a     | X        |        |
| b        | Other officers or key employees of the organization                                                                                                                     | 15b     | Х        |        |
|          | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                                                      |         |          |        |
| 16a      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a                                                   |         |          | 37     |
|          | taxable entity during the year?                                                                                                                                         | 16a     |          | X      |
| b        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation                                            |         |          |        |
|          | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                                                          |         |          |        |
| <u> </u> | exempt status with respect to such arrangements?                                                                                                                        | 16b     |          |        |
|          | tion C. Disclosure                                                                                                                                                      |         |          |        |
| 17       | List the states with which a copy of this Form 990 is required to be filed FL                                                                                           |         | \ ''     | - 1- 1 |
| 18       | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)                                         | s only  | ) avaıla | able   |
|          | for public inspection. Indicate how you made these available. Check all that apply.                                                                                     |         |          |        |
| 40       | X Own website Another's website X Upon request Other (explain on Schedule O)                                                                                            | ച e:    | a a le l |        |
| 19       | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, an                                          | u iinai | icial    |        |
| 20       | statements available to the public during the tax year.  State the name, address, and telephone number of the person who possesses the organization's books and records |         |          |        |
| 20       | STACEY BELL, CFO - 561-659-6800                                                                                                                                         |         |          |        |
|          | 700 S. DIXIE HIGHWAY, STE 200, WEST PALM BEACH, FL 33401                                                                                                                |         |          |        |

Page 7

## Form 990 (2021) Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

oxdet Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

See the instructions for the order in which to list the persons above.

| (A) Name and title            | (B) Average hours per                                      |                  | not c                 | Pos<br>heck | more   | than |      | (D) Reportable compensation                                 | (E) Reportable compensation                                   | (F) Estimated amount of                                            |
|-------------------------------|------------------------------------------------------------|------------------|-----------------------|-------------|--------|------|------|-------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|
|                               | week (list any hours for related organizations below line) | stee or director | lnstitutional trustee |             | irecto |      | tee) | from<br>the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | from related<br>organizations<br>(W-2/1099-MISC/<br>1099-NEC) | other compensation from the organization and related organizations |
| (1) DANITA D. NIAS            | 45.00                                                      |                  |                       |             |        |      |      |                                                             |                                                               |                                                                    |
| PRESIDENT/CEO                 |                                                            |                  |                       | Х           |        |      |      | 274,539.                                                    | 0.                                                            | 8,027.                                                             |
| (2) STEVEN ERJAVEC            | 45.00                                                      | 1                |                       |             |        |      |      | 1=0.105                                                     |                                                               |                                                                    |
| CHIEF FINANCIAL OFFICER       |                                                            |                  |                       | Х           |        |      |      | 170,106.                                                    | 0.                                                            | 22,916.                                                            |
| (3) VICKI PUGH                | 45.00                                                      | 1                |                       |             |        |      |      |                                                             |                                                               |                                                                    |
| VP FOR PHILANTHROPIC GIVING   |                                                            |                  |                       |             |        | Х    |      | 133,198.                                                    | 0.                                                            | 18,723.                                                            |
| (4) BRADLEY A. HURLBURT       | 45.00                                                      | ļ                |                       |             |        |      |      |                                                             |                                                               |                                                                    |
| FORMER PRESIDENT/CEO          | 1                                                          | Х                |                       |             |        |      |      | 89,120.                                                     | 0.                                                            | 50,319.                                                            |
| (5) JULIE FISHER CUMMINGS     | 4.00                                                       | ļ                |                       |             |        |      |      |                                                             | •                                                             |                                                                    |
| CHAIRMAN                      | 1                                                          | Х                |                       | Х           |        |      |      | 0.                                                          | 0.                                                            | 0.                                                                 |
| (6) JEFFREY A. STOOPS         | 4.00                                                       | ļ                |                       |             |        |      |      |                                                             | •                                                             |                                                                    |
| VICE CHAIR                    | 4 00                                                       | Х                |                       | Х           |        |      |      | 0.                                                          | 0.                                                            | 0.                                                                 |
| (7) DENNIS S, HUDSON III      | 4.00                                                       | ۱                |                       |             |        |      |      |                                                             | •                                                             | •                                                                  |
| TREASURER                     | 4 00                                                       | Х                |                       | Х           |        |      |      | 0.                                                          | 0.                                                            | 0.                                                                 |
| (8) SHEREE DAVIS CUNNINGHAM   | 4.00                                                       | ١                |                       |             |        |      |      |                                                             | 0                                                             | _                                                                  |
| SECRETARY                     | 4 00                                                       | Х                |                       | Х           |        |      |      | 0.                                                          | 0.                                                            | 0.                                                                 |
| (9) SHERRY S. BARRAT          | 4.00                                                       | ١                |                       |             |        |      |      |                                                             | 0                                                             |                                                                    |
| PAST CHAIR                    | 4 00                                                       | Х                |                       |             |        |      |      | 0.                                                          | 0.                                                            | 0.                                                                 |
| (10) ANQUAN BOLDIN            | 4.00                                                       | ١,,              |                       |             |        |      |      |                                                             | 0                                                             | _                                                                  |
| DIRECTOR                      | 4 00                                                       | Х                |                       |             |        |      |      | 0.                                                          | 0.                                                            | 0.                                                                 |
| (11) MICHAEL J. BRACCI        | 4.00                                                       | ١                |                       |             |        |      |      |                                                             | 0                                                             |                                                                    |
| DIRECTOR                      | 4 00                                                       | Х                |                       |             |        |      |      | 0.                                                          | 0.                                                            | 0.                                                                 |
| (12) NANCY G. BRINKER         | 4.00                                                       | ļ ,,             |                       |             |        |      |      |                                                             | 0                                                             | •                                                                  |
| DIRECTOR                      | 4 00                                                       | Х                |                       |             |        |      |      | 0.                                                          | 0.                                                            | 0.                                                                 |
| (13) SUSAN P. BROCKWAY        | 4.00                                                       | ٠,               |                       |             |        |      |      |                                                             | 0                                                             | _                                                                  |
| DIRECTOR                      | 4 00                                                       | Х                |                       |             |        |      |      | 0.                                                          | 0.                                                            | 0.                                                                 |
| (14) TIMOTHY D. BURKE         | 4.00                                                       | ٠,               |                       |             |        |      |      |                                                             | 0                                                             | _                                                                  |
| DIRECTOR                      | 4 00                                                       | Х                |                       |             |        |      |      | 0.                                                          | 0.                                                            | 0.                                                                 |
| (15) LORE MORAN DODGE         | 4.00                                                       | Į.,              |                       |             |        |      |      |                                                             | ^                                                             | _                                                                  |
| DIRECTOR CALL TANK B. DONNIEL | 1 00                                                       | Х                |                       |             |        |      |      | 0.                                                          | 0.                                                            | 0.                                                                 |
| (16) WILLIAM E. DONNELL       | 4.00                                                       | ₩.               |                       |             |        |      |      | _                                                           | ^                                                             | _                                                                  |
| DIRECTOR                      | 4 00                                                       | Х                |                       |             |        |      |      | 0.                                                          | 0.                                                            | 0.                                                                 |
| (17) EARNIE ELLISON, JR.      | 4.00                                                       | x                |                       |             |        |      |      | 0.                                                          | 0.                                                            | 0.                                                                 |
| DIRECTOR                      |                                                            | Δ                |                       |             | L      |      |      | 1 0.                                                        | 0.                                                            | Eorm <b>990</b> (2021)                                             |

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| Part VII Section A. Officers, Directors, Trus                                                                  | tees, Key Em      | ploy                           | ees                   | , an    | d H            | ighe                         | st C     | Compensated Employe       | es (continued)                |                |        |                |          |
|----------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------|-----------------------|---------|----------------|------------------------------|----------|---------------------------|-------------------------------|----------------|--------|----------------|----------|
| (A)                                                                                                            | (B)               |                                |                       | •       | C)             |                              |          | (D)                       | (E)                           |                |        | (F)            |          |
| Name and title                                                                                                 | Average           | (do                            |                       |         | sitior<br>more | ገ<br>e than                  | one      | Reportable                | Reportable                    |                | Es     | timate         | ed       |
|                                                                                                                | hours per<br>week |                                |                       |         |                | is bot<br>or/trus            |          | compensation              | compensation                  |                |        | ount           |          |
|                                                                                                                | (list any         | _                              |                       |         | T              | T                            | ,<br>    | from<br>the               | from related<br>organizations |                |        | other<br>pensa |          |
|                                                                                                                | hours for         | direct                         |                       |         |                | -                            |          | organization              | (W-2/1099-MISC/               | ,              |        | om th          |          |
|                                                                                                                | related           | ee or                          | stee                  |         |                | nsate                        |          | (W-2/1099-MISC/           | 1099-NEC)                     |                |        | anizat         |          |
|                                                                                                                | organizations     | Individual trustee or director | Institutional trustee |         | yee            | Highest compensated employee |          | 1099-NEC)                 | ,                             |                | _      | d relat        |          |
|                                                                                                                | below             | vidua                          | itutior               | Je.     | key employee   | nest c                       | Former   |                           |                               |                | orga   | ınizati        | ions     |
|                                                                                                                | line)             | lndi                           | Inst                  | Officer | Key            | High                         | 윤        |                           |                               | $\perp$        |        |                |          |
| (18) DR. DENNIS GALLON                                                                                         | 4.00              | ١                              |                       |         |                |                              |          |                           |                               |                |        |                | ^        |
| DIRECTOR                                                                                                       | 4 00              | Х                              |                       |         | _              | _                            |          | 0.                        | C                             | ) •            |        |                | 0.       |
| (19) CHRISTINA M. MACFARLAND                                                                                   | 4.00              | ,,                             |                       |         |                |                              |          |                           | ,                             | ,              |        |                | ^        |
| DIRECTOR (20) ELIZABETH "LIBBY" MARSHALL                                                                       | 4.00              | Х                              |                       |         | <u> </u>       | -                            |          | 0.                        |                               | ) .            |        |                | 0.       |
|                                                                                                                | 4.00              | x                              |                       |         |                |                              |          | 0.                        | ,                             | ).             |        |                | 0.       |
| DIRECTOR (21) JANE M. MITCHELL                                                                                 | 4.00              | ^                              |                       |         | +              | +                            |          | 0.                        |                               | ′+             |        |                | <u> </u> |
| DIRECTOR                                                                                                       | 4.00              | x                              |                       |         |                |                              |          | 0.                        | (                             | ).             |        |                | 0.       |
| (22) TAMMY JACKSON-MOORE                                                                                       | 4.00              | ^                              |                       |         | <u> </u>       | -                            |          | 0.                        |                               | <del>' '</del> |        |                |          |
| DIRECTOR                                                                                                       | 4.00              | X                              |                       |         |                |                              |          | 0.                        | r                             | ).             |        |                | 0.       |
| (23) LISA M. MORGAN                                                                                            | 4.00              |                                |                       |         | +              | +                            |          | 0.                        |                               | +              |        |                |          |
| DIRECTOR                                                                                                       | 1.00              | X                              |                       |         |                |                              |          | 0.                        | C                             | ).             |        |                | 0.       |
| (24) ELIZABETH R. NEUHOFF                                                                                      | 4.00              |                                |                       |         | $\perp$        | $\vdash$                     |          |                           |                               | +              |        |                |          |
| DIRECTOR                                                                                                       |                   | x                              |                       |         |                |                              |          | 0.                        | C                             | ).             |        |                | 0.       |
| (25) ALEX RUBIO                                                                                                | 4.00              |                                |                       |         | 1              | 1                            |          |                           |                               | $\dagger$      |        |                |          |
| DIRECTOR                                                                                                       |                   | х                              |                       |         |                |                              |          | 0.                        | C                             | ).             |        |                | 0.       |
| (26) LAURIE SILVERS                                                                                            | 4.00              |                                |                       |         |                |                              |          |                           |                               | 十              |        |                |          |
| DIRECTOR                                                                                                       |                   | Х                              |                       |         |                |                              |          | 0.                        | C                             | ).             |        |                | 0.       |
| 1b Subtotal                                                                                                    |                   |                                |                       |         | •              | •                            | <u> </u> | 666,963.                  | C                             | ).             | 9      | 9,9            | 85.      |
| c Total from continuation sheets to Part V                                                                     |                   |                                |                       |         |                |                              |          | 0.                        | C                             | ) •            |        |                | 0.       |
| d Total (add lines 1b and 1c)                                                                                  |                   |                                |                       |         |                |                              | <b></b>  | 666,963.                  | C                             | ).             | 9.     | 9,9            | 85.      |
| 2 Total number of individuals (including but n                                                                 |                   |                                |                       |         |                |                              | no r     | eceived more than \$100   | ,000 of reportable            |                |        |                |          |
| compensation from the organization                                                                             |                   |                                |                       |         |                |                              |          |                           |                               |                |        |                | 3        |
|                                                                                                                |                   |                                |                       |         |                |                              |          |                           |                               | _              |        | Yes            | No       |
| 3 Did the organization list any former officer,                                                                |                   |                                | •                     |         | •              |                              | _        |                           | •                             |                |        |                | <b> </b> |
| line 1a? If "Yes," complete Schedule J for s                                                                   |                   |                                |                       |         |                |                              |          |                           |                               |                | 3      |                | X        |
| 4 For any individual listed on line 1a, is the su                                                              |                   |                                |                       |         |                |                              |          |                           |                               |                |        | 37             |          |
| and related organizations greater than \$15                                                                    |                   |                                |                       |         |                |                              |          |                           |                               |                | 4      | X              |          |
| 5 Did any person listed on line 1a receive or a                                                                | •                 |                                |                       |         | •              | ,                            | elat     | ted organization or indiv | idual for services            |                | _      |                | - V      |
| rendered to the organization? If "Yes," com<br>Section B. Independent Contractors                              | piete Schedul     | e J i                          | or si                 | ıcn     | per            | son                          |          |                           |                               | :              | 5      |                | X        |
| <u> </u>                                                                                                       | mnonceted in      | don                            | da                    |         | 2001           | ro ot                        | t        | that received more than   | \$100,000 of compo            |                | tion f |                |          |
| <ol> <li>Complete this table for your five highest co<br/>the organization. Report compensation for</li> </ol> |                   |                                |                       |         |                |                              |          |                           |                               | ;i i5a         | LIOITI | 10111          |          |
| (A)                                                                                                            | trie Caleridar y  | cai                            | enui                  | ng v    | VVILII         | OI W                         | 101111   | (B)                       | year.                         |                | (C     | ٠,             |          |
| Name and business                                                                                              | address           | N                              | INC                   | 3       |                |                              |          | Description of s          | ervices                       | Co             |        | rsatio         | on       |
|                                                                                                                |                   |                                |                       |         |                |                              | 一        |                           |                               |                |        |                |          |
|                                                                                                                |                   |                                |                       |         |                |                              |          |                           |                               |                |        |                |          |
|                                                                                                                |                   |                                |                       |         |                |                              |          |                           |                               |                |        |                |          |
|                                                                                                                |                   |                                |                       |         |                |                              |          |                           |                               |                |        |                |          |
|                                                                                                                |                   |                                |                       |         |                |                              |          |                           |                               |                |        |                |          |
|                                                                                                                |                   |                                |                       |         |                |                              |          |                           |                               |                |        |                |          |
|                                                                                                                |                   |                                |                       |         |                |                              |          |                           |                               |                |        |                |          |
|                                                                                                                |                   |                                |                       |         |                |                              | _        |                           |                               |                |        |                |          |
|                                                                                                                |                   |                                |                       |         |                |                              |          |                           |                               |                |        |                |          |
|                                                                                                                | 1 12 1 1          | ,                              |                       | 1.      | .,             |                              | ᆜ        |                           |                               |                |        |                |          |
| 2 Total number of independent contractors (i                                                                   |                   | ot li                          | mıte                  | a to    | tho            | se li:<br>N                  | stec     | a above) who received m   | nore than                     |                |        |                |          |
| \$100,000 of compensation from the organi                                                                      |                   | ידי                            | TTT 7                 | ١т.     | TO             | NT (                         | 211      | rrmc                      |                               | _              | -      | 200            | (2021)   |

23-7181875

Form 990

| Part VII   Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employ   (A)                                                                                                                                                                                                                                                                                                                                                     | 23-7181875                                       |                                                                                   |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------|--|--|--|--|
| Name and title  Average hours per week (list any hours for related organizations below line)  (27) SUSAN S. STAUTBERG DIRECTOR  Average hours per week (list any hours for related organizations below line)  X  Position (check all that apply)  about he organization (W-2/1099-MISC)  Reportable compensation from the organization (W-2/1099-MISC)  Reportable compensation from the organization (W-2/1099-MISC)  X  0  0  0  0  0  0  0  0  0  0  0  0 | pensated Employees (continued)                   |                                                                                   |  |  |  |  |
| per week (list any hours for related organizations below line)  (27) SUSAN S. STAUTBERG DIRECTOR   per week (list any hours for related organizations below line)  X 0                                                                                                                                                                                                                                                                                       | <b>(E)</b> Reportable compensation               | (F) Estimated amount of                                                           |  |  |  |  |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                     | from related<br>organizations<br>(W-2/1099-MISC) | other<br>compensation<br>from the<br>organization<br>and related<br>organizations |  |  |  |  |
| (28) MEREDITH TRIM 4.00                                                                                                                                                                                                                                                                                                                                                                                                                                      | . 0.                                             | . 0                                                                               |  |  |  |  |
| DIRECTOR X 0                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | 1                                                                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.                                               | . 0                                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |                                                                                   |  |  |  |  |

COMMUNITY FOUNDATION FOR PALM BEACH AND MARTIN COUNTIES, INC. 23-7181875 Page 9 Form 990 (2021) Part VIII Statement of Revenue Check if Schedule O contains a response or note to any line in this Part VIII (B) (C) Related or exempt Unrelated Total revenue from tax under function revenue business revenue sections 512 - 514 Contributions, Gifts, Grants and Other Similar Amounts 1 a Federated campaigns 1a **b** Membership dues ..... 1b 126,250. c Fundraising events d Related organizations ..... 1d e Government grants (contributions) 1e f All other contributions, gifts, grants, and similar amounts not included above 19,631,863 1f 389,548, g Noncash contributions included in lines 1a-1f 1g |\$ 19,758,113. h Total. Add lines 1a-1f **Business Code** Program Service Revenue 2 a f All other program service revenue g Total. Add lines 2a-2f Investment income (including dividends, interest, and 2,919,670 2,919,670. other similar amounts) Income from investment of tax-exempt bond proceeds 5 Royalties ..... (i) Real (ii) Personal 735,973 6 a Gross rents 877,354. **b** Less: rental expenses ... 6b -141,381. **c** Rental income or (loss) -141,381 -141.381 d Net rental income or (loss) (ii) Other 7 a Gross amount from sales of (i) Securities 86,461,151 assets other than inventory b Less: cost or other basis Other Revenue 79,444,836 7b and sales expenses c Gain or (loss) 7,016,315. d Net gain or (loss) 7,016,315. 7,016,315. 8 a Gross income from fundraising events (not 126,250. of including \$ contributions reported on line 1c). See Part IV, line 18 59,137 **b** Less: direct expenses \_\_\_\_\_ 135,719 c Net income or (loss) from fundraising events -76,582 -76,582, 9 a Gross income from gaming activities. See Part IV, line 19 **b** Less: direct expenses 9b c Net income or (loss) from gaming activities 10 a Gross sales of inventory, less returns and allowances **b** Less: cost of goods sold .....

12 To

С

Miscellaneous Revenue

> 9,995,982. Form **990** (2021)

-141,381

120,722.

15,857.

120,722

15,857

136,579

29,612,714.

**Business Code** 

900099

900099

11 a MANAGEMENT FEES

b MISCELLANEOUS

c Net income or (loss) from sales of inventory

d All other revenue

e Total. Add lines 11a-11d .....

Total revenue. See instructions

0

## Part IX Statement of Functional Expenses

| Section 501(c)(3) and 501(c)(4) organizations must com- | plete all columns. All other organizations must complete column (A). |  |
|---------------------------------------------------------|----------------------------------------------------------------------|--|
|                                                         |                                                                      |  |

| D۵       | Check if Schedule O contains a respon                                                                                                                                                               | (A)            | this Part IX                | (C)                             | (D)                                   |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|---------------------------------|---------------------------------------|
|          | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.                                                                                                                          | Total expenses | Program service<br>expenses | Management and general expenses | Fundraising expenses                  |
| 1        | Grants and other assistance to domestic organizations                                                                                                                                               | 12 260 555     | 12 260 555                  |                                 |                                       |
|          | and domestic governments. See Part IV, line 21                                                                                                                                                      | 13,368,555.    | 13,368,555.                 |                                 |                                       |
| 2        | Grants and other assistance to domestic                                                                                                                                                             | 1 270 225      | 1 270 225                   |                                 |                                       |
|          | individuals. See Part IV, line 22                                                                                                                                                                   | 1,270,225.     | 1,270,225.                  |                                 |                                       |
| 3        | Grants and other assistance to foreign                                                                                                                                                              |                |                             |                                 |                                       |
|          | organizations, foreign governments, and foreign                                                                                                                                                     |                |                             |                                 |                                       |
|          | individuals. See Part IV, lines 15 and 16                                                                                                                                                           |                |                             |                                 |                                       |
| 4        | Benefits paid to or for members                                                                                                                                                                     |                |                             |                                 |                                       |
| 5        | Compensation of current officers, directors,                                                                                                                                                        | 511,667.       | 311,164.                    | 101,713.                        | 98,790                                |
| _        | trustees, and key employees                                                                                                                                                                         | 311,007.       | 311,104.                    | 101,713.                        | 30,130                                |
| 6        | Compensation not included above to disqualified                                                                                                                                                     |                |                             |                                 |                                       |
|          | persons (as defined under section 4958(f)(1)) and                                                                                                                                                   |                |                             |                                 |                                       |
| _        | persons described in section 4958(c)(3)(B)                                                                                                                                                          | 1,446,000.     | 879,369.                    | 207 116                         | 270 105                               |
| 7        | Other salaries and wages                                                                                                                                                                            | 1,440,000.     | 0/3,303.                    | 287,446.                        | 279,185                               |
| 8        | Pension plan accruals and contributions (include                                                                                                                                                    | 120,887.       | 72 516                      | 24,031.                         | 22 240                                |
| _        | section 401(k) and 403(b) employer contributions)                                                                                                                                                   | 132,927.       | 73,516.<br>80,838.          | 26,424.                         | 23,340                                |
| 9        | Other employee benefits                                                                                                                                                                             | 136,830.       | 83,212.                     | 27,200.                         | 25,665<br>26,418                      |
| 10       | Payroll taxes                                                                                                                                                                                       | 130,030.       | 03,414.                     | 27,200.                         | 20,410                                |
| 11       | Fees for services (nonemployees):                                                                                                                                                                   |                |                             |                                 |                                       |
| а        |                                                                                                                                                                                                     |                |                             |                                 |                                       |
| b        | •                                                                                                                                                                                                   |                |                             |                                 |                                       |
| С        | •                                                                                                                                                                                                   |                |                             |                                 |                                       |
| d        | Lobbying                                                                                                                                                                                            |                |                             |                                 |                                       |
| е        | ,                                                                                                                                                                                                   | 010 004        |                             | 010 004                         |                                       |
| f        | Investment management fees                                                                                                                                                                          | 910,994.       |                             | 910,994.                        |                                       |
| g        | •                                                                                                                                                                                                   | 004 075        | 45 104                      | 150 551                         |                                       |
|          | column (A), amount, list line 11g expenses on Sch O.)                                                                                                                                               | 224,875.       | 45,104.                     | 179,771.                        |                                       |
| 12       | Advertising and promotion                                                                                                                                                                           | 208,320.       | 208,320.                    | 00 000                          | 24 250                                |
| 13       | Office expenses                                                                                                                                                                                     | 146,960.       | 23,535.                     | 92,073.                         | 31,352                                |
| 14       | Information technology                                                                                                                                                                              | 107,869.       | 56,577.                     |                                 | 51,292                                |
| 15       | Royalties                                                                                                                                                                                           |                |                             |                                 |                                       |
| 16       | Occupancy                                                                                                                                                                                           |                |                             |                                 |                                       |
| 17       | Travel                                                                                                                                                                                              |                |                             |                                 |                                       |
| 18       | Payments of travel or entertainment expenses                                                                                                                                                        |                |                             |                                 |                                       |
|          | for any federal, state, or local public officials $\dots$                                                                                                                                           | 4 222          | 4 2 2 2                     |                                 |                                       |
| 19       | Conferences, conventions, and meetings                                                                                                                                                              | 4,833.         | 4,009.                      | 11 211                          | 824                                   |
| 20       | Interest                                                                                                                                                                                            | 34,950.        | 18,057.                     | 11,211.                         | 5,682                                 |
| 21       | Payments to affiliates                                                                                                                                                                              | 405 115        |                             | 22 - 22                         | 48.00                                 |
| 22       | Depreciation, depletion, and amortization                                                                                                                                                           | 105,146.       | 54,324.                     | 33,727.                         | 17,095                                |
| 23       | Insurance                                                                                                                                                                                           | 52,165.        |                             | 45,910.                         | 6,255                                 |
| 24       | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.) |                |                             |                                 |                                       |
| а        | OUTREACH                                                                                                                                                                                            | 170,842.       | 83,083.                     | 10,559.                         | 77,200                                |
| b        | STAFF DEVELOPMENT                                                                                                                                                                                   | 109,967.       | 67,182.                     | 21,663.                         | 21,122                                |
| c        | MISCELLANEOUS                                                                                                                                                                                       | 12,004.        | ,                           | 12,004.                         | · · · · · · · · · · · · · · · · · · · |
| d        |                                                                                                                                                                                                     | -              |                             | -                               |                                       |
| e        | All other expenses                                                                                                                                                                                  |                |                             |                                 |                                       |
| 25<br>25 | Total functional expenses. Add lines 1 through 24e                                                                                                                                                  | 19,076,016.    | 16,627,070.                 | 1,784,726.                      | 664,220                               |
| <u> </u> | <b>Joint costs.</b> Complete this line only if the organization                                                                                                                                     | . ,            | . ,                         |                                 | , -                                   |
|          | reported in column (B) joint costs from a combined                                                                                                                                                  |                |                             |                                 |                                       |
|          | educational campaign and fundraising solicitation.                                                                                                                                                  |                |                             |                                 |                                       |
|          | Check here if following SOP 98-2 (ASC 958-720)                                                                                                                                                      |                |                             |                                 |                                       |

MARTIN COUNTIES, INC.

| Га                          | ιλ       | Dalance Sheet                                                                                          |            |                       |                                 |          |                                         |
|-----------------------------|----------|--------------------------------------------------------------------------------------------------------|------------|-----------------------|---------------------------------|----------|-----------------------------------------|
|                             |          | Check if Schedule O contains a response or note                                                        | to an      | y line in this Part X |                                 |          |                                         |
|                             |          |                                                                                                        |            |                       | <b>(A)</b><br>Beginning of year |          | <b>(B)</b><br>End of year               |
|                             |          |                                                                                                        |            |                       |                                 |          | · ·                                     |
|                             | 1        |                                                                                                        |            |                       | 1,817,340.                      | 1        | 2,504,759.                              |
|                             | 2        | Savings and temporary cash investments                                                                 | 5,194,641. | 2                     | 6,108,930.                      |          |                                         |
|                             | 3        | Pledges and grants receivable, net                                                                     |            |                       | 614,994.                        | 3        | 258,860.                                |
|                             | 4        | Accounts receivable, net                                                                               |            |                       |                                 | 4        |                                         |
|                             | 5        | Loans and other receivables from any current or for                                                    |            |                       |                                 |          |                                         |
|                             |          | trustee, key employee, creator or founder, substan                                                     |            |                       |                                 |          |                                         |
|                             | _        | controlled entity or family member of any of these                                                     |            |                       |                                 | 5        |                                         |
|                             | 6        | Loans and other receivables from other disqualifie                                                     |            |                       |                                 |          |                                         |
|                             | _ ا      | under section 4958(f)(1)), and persons described i                                                     |            |                       |                                 | 6        |                                         |
| Assets                      | 7        | Notes and loans receivable, net                                                                        |            |                       |                                 | 7        |                                         |
| Ass                         | 8        | Inventories for sale or use                                                                            |            |                       | 191,150.                        | 8        | 216 407                                 |
| •                           | 9        | Prepaid expenses and deferred charges                                                                  |            |                       | 191,150.                        | 9        | 216,407.                                |
|                             | 10a      | Land, buildings, and equipment: cost or other                                                          |            | 12 0/5 072            |                                 |          |                                         |
|                             | Ι.       | basis. Complete Part VI of Schedule D                                                                  | 10a        | 5,665,783.            | 7,522,789.                      | 40       | 7,279,289.                              |
|                             |          | Less: accumulated depreciation                                                                         |            |                       | 222,248,015.                    | 10c      | 204,677,436.                            |
|                             | 11       | Investments - publicly traded securities                                                               |            |                       | ZZZ,Z40,UIJ.                    | 11       | 204,077,430.                            |
|                             | 12       | Investments - other securities. See Part IV, line 11                                                   |            |                       |                                 | 12       |                                         |
|                             | 13       | Investments - program-related. See Part IV, line 11                                                    |            |                       |                                 | 13       |                                         |
|                             | 14       | Intangible assets                                                                                      | 1,269,433. | 14                    | 714,128.                        |          |                                         |
|                             | 15       | Other assets. See Part IV, line 11                                                                     |            |                       | 238,858,362.                    | 15<br>16 | 221,759,809                             |
|                             | 16       | Total assets. Add lines 1 through 15 (must equal                                                       | 261,210.   | 17                    | 249,249.                        |          |                                         |
|                             | 17       | Accounts payable and accrued expenses                                                                  |            |                       | 4,013,312.                      | 18       | 3,826,459.                              |
|                             | 18<br>19 | Grants payable                                                                                         |            |                       | 60,995.                         | 19       | 89,428.                                 |
|                             | 20       | Deferred revenue                                                                                       |            |                       | 4,472,923.                      | 20       | 4,475,082.                              |
|                             | 21       | Tax-exempt bond liabilities                                                                            |            |                       | 4,470,505                       | 21       | 4,475,002                               |
| "                           | 22       | Escrow or custodial account liability. Complete Pa                                                     |            |                       |                                 | 21       |                                         |
| Liabilities                 | 22       | Loans and other payables to any current or forme<br>trustee, key employee, creator or founder, substar |            |                       |                                 |          |                                         |
| iii                         |          | controlled entity or family member of any of these                                                     |            |                       |                                 | 22       |                                         |
| Lia                         | 23       | Secured mortgages and notes payable to unrelate                                                        |            |                       |                                 | 23       |                                         |
|                             | 24       | Unsecured notes and loans payable to unrelated                                                         |            |                       |                                 | 24       |                                         |
|                             | 25       | Other liabilities (including federal income tax, paya                                                  |            |                       |                                 | 27       |                                         |
|                             |          | parties, and other liabilities not included on lines 1                                                 |            |                       |                                 |          |                                         |
|                             |          | of Schedule D                                                                                          | , ,        | . Complete Falt X     | 8,614,615.                      | 25       | 8,162,279.                              |
|                             | 26       | Total liabilities. Add lines 17 through 25                                                             |            |                       | 17,423,055.                     | 26       | 16,802,497.                             |
|                             |          | Organizations that follow FASB ASC 958, check                                                          |            |                       | , , , , , ,                     |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Ses                         |          | and complete lines 27, 28, 32, and 33.                                                                 |            |                       |                                 |          |                                         |
| au                          | 27       |                                                                                                        |            |                       | 71,429,601.                     | 27       | 67,282,766.                             |
| Bal                         | 28       | Net assets with donor restrictions                                                                     |            |                       | 150,005,706.                    | 28       | 137,674,546.                            |
| <u>n</u>                    |          | Organizations that do not follow FASB ASC 958                                                          |            |                       |                                 |          |                                         |
| Ē                           |          | and complete lines 29 through 33.                                                                      | ,          | , —                   |                                 |          |                                         |
| s or                        | 29       | Capital stock or trust principal, or current funds                                                     |            |                       |                                 | 29       |                                         |
| set                         | 30       | Paid-in or capital surplus, or land, building, or equi                                                 |            |                       |                                 | 30       |                                         |
| As                          | 31       | Retained earnings, endowment, accumulated inco                                                         | -          |                       |                                 | 31       |                                         |
| Net Assets or Fund Balances | 32       | Total net assets or fund balances                                                                      |            |                       | 221,435,307.                    | 32       | 204,957,312.                            |
| _                           | 33       | Total liabilities and net assets/fund balances                                                         |            |                       | 238,858,362.                    | 33       | 221,759,809.                            |
|                             |          |                                                                                                        |            |                       |                                 |          | Form <b>990</b> (2021)                  |

| Pa | rt XI Reconciliation of Net Assets                                                                                  |           |     |      |     |             |
|----|---------------------------------------------------------------------------------------------------------------------|-----------|-----|------|-----|-------------|
|    | Check if Schedule O contains a response or note to any line in this Part XI                                         |           |     |      |     | X           |
|    |                                                                                                                     |           |     |      |     |             |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                           | 1         |     |      |     | <u> 14.</u> |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                            | 2         |     |      | 6,0 |             |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                                  | 3         |     |      |     | 98.         |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                           | 4         | 221 |      |     |             |
| 5  | Net unrealized gains (losses) on investments                                                                        | 5         | -26 | , 48 | 6,2 | 62.         |
| 6  | Donated services and use of facilities                                                                              | 6         |     |      |     |             |
| 7  | Investment expenses                                                                                                 | 7         |     |      |     |             |
| 8  | Prior period adjustments                                                                                            | 8         |     |      |     |             |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                                | 9         |     | -52  | 8,4 | 31.         |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,                  |           |     |      |     |             |
|    | column (B))                                                                                                         | 10        | 204 | , 95 | 7,3 | 12.         |
| Pa | rt XII Financial Statements and Reporting                                                                           | •         |     |      |     |             |
|    | Check if Schedule O contains a response or note to any line in this Part XII                                        |           |     |      |     | X           |
|    |                                                                                                                     |           |     |      | Yes | No          |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other                                                |           | Γ   |      |     |             |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule      | O.        | _   |      |     |             |
| 2a | 2a Were the organization's financial statements compiled or reviewed by an independent accountant?                  |           |     |      |     | Х           |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed     | l on a    | Γ   |      |     |             |
|    | separate basis, consolidated basis, or both:                                                                        |           |     |      |     |             |
|    | Separate basis Consolidated basis Both consolidated and separate basis                                              |           |     |      |     |             |
| b  | Were the organization's financial statements audited by an independent accountant?                                  |           |     | 2b   | Х   |             |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separat     |           |     |      |     |             |
|    | consolidated basis, or both:                                                                                        |           | I   |      |     |             |
|    | Separate basis X Consolidated basis Both consolidated and separate basis                                            |           |     |      |     |             |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of th   | e audit,  |     |      |     |             |
|    | review, or compilation of its financial statements and selection of an independent accountant?                      |           |     | 2c   | X   |             |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Sch   |           |     |      |     |             |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sir |           |     |      |     |             |
|    | Act and OMB Circular A-133?                                                                                         | -         |     | За   |     | Х           |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requ   | red audit | :   |      |     |             |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                            |           |     | 3b   |     |             |
|    |                                                                                                                     |           |     | Form | 990 | (2021)      |

## **SCHEDULE A**

(Form 990)

Total

Department of the Treasury Internal Revenue Service

Name of the organization

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

COMMUNITY FOUNDATION FOR PALM BEACH AND

OMB No. 1545-0047

Open to Public Inspection

Employer identification number

MARTIN COUNTIES, INC. 23-7181875 Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions. The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). 7 X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV. Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, Type III functionally integrated, or Type III non-functionally integrated supporting organization. f Enter the number of supported organizations Provide the following information about the supported organization(s). (iv) Is the organization listed (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other ì your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) Yes No above (see instructions))

23-7181875 Page 2

### Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec         | ction A. Public Support                                                                                                               | ,,                   |                     | ,                         |                     |                     |              |  |  |  |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|---------------------------|---------------------|---------------------|--------------|--|--|--|
|             | endar year (or fiscal year beginning in)                                                                                              | (a) 2017             | (h) 2019            | (c) 2019                  | (4) 2020            | (a) 2021            | (f) Total    |  |  |  |
|             |                                                                                                                                       | <b>(a)</b> 2017      | <b>(b)</b> 2018     | (C) 2019                  | (d) 2020            | (e) 2021            | (f) Total    |  |  |  |
| '           | Gifts, grants, contributions, and                                                                                                     |                      |                     |                           |                     |                     |              |  |  |  |
|             | membership fees received. (Do not                                                                                                     | 1 670 207            | 22 202 224          | 21 154 060                | 24 742 414          | 10 017 250          | 89,686,354.  |  |  |  |
| •           | include any "unusual grants.")                                                                                                        | 1,670,297.           | 22,302,324.         | 21,154,069.               | 24,742,414.         | 19,817,250.         | 09,000,334.  |  |  |  |
| 2           | Tax revenues levied for the organ-                                                                                                    |                      |                     |                           |                     |                     |              |  |  |  |
|             | ization's benefit and either paid to                                                                                                  |                      |                     |                           |                     |                     |              |  |  |  |
| •           | or expended on its behalf                                                                                                             |                      |                     |                           |                     |                     |              |  |  |  |
| 3           | The value of services or facilities                                                                                                   |                      |                     |                           |                     |                     |              |  |  |  |
|             | furnished by a governmental unit to                                                                                                   |                      |                     |                           |                     |                     |              |  |  |  |
|             | the organization without charge                                                                                                       | 1 670 207            | 22 202 224          | 21,154,069.               | 24,742,414.         | 10 017 250          | 00 606 354   |  |  |  |
|             | Total. Add lines 1 through 3                                                                                                          | 1,670,297.           | 22,302,324.         | 21,154,069.               | 24,742,414.         | 19,817,250.         | 89,686,354.  |  |  |  |
| 5           | The portion of total contributions                                                                                                    |                      |                     |                           |                     |                     |              |  |  |  |
|             | by each person (other than a                                                                                                          |                      |                     |                           |                     |                     |              |  |  |  |
|             | governmental unit or publicly                                                                                                         |                      |                     |                           |                     |                     |              |  |  |  |
|             | supported organization) included                                                                                                      |                      |                     |                           |                     |                     |              |  |  |  |
|             | on line 1 that exceeds 2% of the                                                                                                      |                      |                     |                           |                     |                     |              |  |  |  |
|             | amount shown on line 11,                                                                                                              |                      |                     |                           |                     |                     |              |  |  |  |
|             | column (f)                                                                                                                            |                      |                     |                           |                     |                     | 11,585,743.  |  |  |  |
|             | Public support. Subtract line 5 from line 4.                                                                                          |                      |                     |                           |                     |                     | 78,100,611.  |  |  |  |
|             | ction B. Total Support                                                                                                                |                      |                     |                           |                     |                     |              |  |  |  |
|             | endar year (or fiscal year beginning in)                                                                                              | (a) 2017             | <b>(b)</b> 2018     | (c) 2019                  | (d) 2020            | (e) 2021            | (f) Total    |  |  |  |
|             | Amounts from line 4                                                                                                                   | 1,670,297.           | 22,302,324.         | 21,154,069.               | 24,742,414.         | 19,817,250.         | 89,686,354.  |  |  |  |
| 8           | Gross income from interest,                                                                                                           |                      |                     |                           |                     |                     |              |  |  |  |
|             | dividends, payments received on                                                                                                       |                      |                     |                           |                     |                     |              |  |  |  |
|             | securities loans, rents, royalties,                                                                                                   |                      |                     |                           |                     |                     |              |  |  |  |
|             | and income from similar sources                                                                                                       | 4,229,338.           | 3,924,221.          | 5,290,092.                | 3,403,624.          | 2,919,670.          | 19,766,945.  |  |  |  |
| 9           |                                                                                                                                       |                      |                     |                           |                     |                     |              |  |  |  |
|             | activities, whether or not the                                                                                                        | 146 004              | 041 (12             | 226 705                   | 1 5 0 4 1           | 1 4 1 2 2 2 1       |              |  |  |  |
|             | business is regularly carried on                                                                                                      | -146,084.            | -841,613.           | -226,795.                 | -15,041.            | -141,381.           | -1,370,914.  |  |  |  |
| 10          | Other income. Do not include gain                                                                                                     |                      |                     |                           |                     |                     |              |  |  |  |
|             | or loss from the sale of capital                                                                                                      | 00 107               | 75 200              | 71 000                    | 110 000             | 126 570             | 416 100      |  |  |  |
|             | assets (Explain in Part VI.)                                                                                                          | 23,187.              | 75,308.             | /1,032.                   | 110,022.            | 136,579.            |              |  |  |  |
| 11          | <b>Total support.</b> Add lines 7 through 10                                                                                          |                      |                     |                           |                     |                     | 108,498,513. |  |  |  |
| 12          | Gross receipts from related activities,                                                                                               | •                    |                     |                           |                     |                     | ,190,790.    |  |  |  |
| 13          | First 5 years. If the Form 990 is for the                                                                                             | -                    | rst, second, third, | fourth, or fifth tax      | year as a section s | 501(c)(3)           | . $\square$  |  |  |  |
| <del></del> | organization, check this box and stor                                                                                                 |                      |                     |                           |                     |                     | <b>&gt;</b>  |  |  |  |
|             | ction C. Computation of Publ                                                                                                          |                      |                     |                           |                     | l l                 | 71 00        |  |  |  |
|             | Public support percentage for 2021 (                                                                                                  |                      |                     |                           |                     | 14                  | 71.98 %      |  |  |  |
|             | Public support percentage from 2020                                                                                                   |                      |                     |                           |                     | 15                  | 68.78 %      |  |  |  |
| 16a         | 33 1/3% support test - 2021. If the                                                                                                   |                      |                     |                           |                     |                     |              |  |  |  |
|             | stop here. The organization qualifies                                                                                                 |                      |                     |                           |                     |                     |              |  |  |  |
| b           | o 33 1/3% support test - 2020. If the o                                                                                               |                      |                     |                           |                     |                     |              |  |  |  |
|             | and <b>stop here.</b> The organization qual                                                                                           |                      |                     |                           |                     |                     |              |  |  |  |
| 17a         | 10% -facts-and-circumstances tes                                                                                                      |                      |                     |                           |                     |                     |              |  |  |  |
|             | and if the organization meets the fact                                                                                                |                      |                     |                           |                     | VI how the organiz  | ation        |  |  |  |
|             | meets the facts-and-circumstances to                                                                                                  |                      |                     |                           |                     |                     |              |  |  |  |
| k           | 10% -facts-and-circumstances tes                                                                                                      | t - 2020. If the org | anization did not o | check a box on line       | e 13, 16a, 16b, or  | 17a, and line 15 is | 10% or       |  |  |  |
|             | more, and if the organization meets the                                                                                               | he facts-and-circur  | nstances test, che  | ck this box and <b>st</b> | op here. Explain i  | n Part VI how the   |              |  |  |  |
|             | organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization                  |                      |                     |                           |                     |                     |              |  |  |  |
| 18          | 18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions |                      |                     |                           |                     |                     |              |  |  |  |

Schedule A (Form 990) 2021

Schedule A (Form 990) 2021

Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support                                                 |                            |                            |                      |                      |                     |             |
|------|-------------------------------------------------------------------------|----------------------------|----------------------------|----------------------|----------------------|---------------------|-------------|
| Cale | endar year (or fiscal year beginning in) 🕨                              | (a) 2017                   | <b>(b)</b> 2018            | (c) 2019             | (d) 2020             | (e) 2021            | (f) Total   |
| 1    | Gifts, grants, contributions, and                                       |                            |                            |                      |                      |                     |             |
|      | membership fees received. (Do not                                       |                            |                            |                      |                      |                     |             |
|      | include any "unusual grants.")                                          |                            |                            |                      |                      |                     |             |
| 2    | Gross receipts from admissions,                                         |                            |                            |                      |                      |                     |             |
|      | merchandise sold or services per-                                       |                            |                            |                      |                      |                     |             |
|      | formed, or facilities furnished in any activity that is related to the  |                            |                            |                      |                      |                     |             |
|      | organization's tax-exempt purpose                                       |                            |                            |                      |                      |                     |             |
| 3    |                                                                         |                            |                            |                      |                      |                     |             |
|      | are not an unrelated trade or bus-                                      |                            |                            |                      |                      |                     |             |
|      | iness under section 513                                                 |                            |                            |                      |                      |                     |             |
| 4    | Tax revenues levied for the organ-                                      |                            |                            |                      |                      |                     |             |
|      | ization's benefit and either paid to                                    |                            |                            |                      |                      |                     |             |
|      | or expended on its behalf                                               |                            |                            |                      |                      |                     |             |
| 5    | The value of services or facilities                                     |                            |                            |                      |                      |                     |             |
| ·    | furnished by a governmental unit to                                     |                            |                            |                      |                      |                     |             |
|      | the organization without charge                                         |                            |                            |                      |                      |                     |             |
| 6    | Total. Add lines 1 through 5                                            |                            |                            |                      |                      |                     |             |
|      | Amounts included on lines 1, 2, and                                     |                            |                            |                      |                      |                     |             |
| ,,   | 3 received from disqualified persons                                    |                            |                            |                      |                      |                     |             |
| ŀ    | Amounts included on lines 2 and 3 received                              |                            |                            |                      |                      |                     |             |
|      | from other than disqualified persons that                               |                            |                            |                      |                      |                     |             |
|      | exceed the greater of \$5,000 or 1% of the                              |                            |                            |                      |                      |                     |             |
|      | amount on line 13 for the year                                          |                            |                            |                      |                      |                     |             |
|      | Add lines 7a and 7b                                                     |                            |                            |                      |                      |                     |             |
|      | Public support. (Subtract line 7c from line 6.)                         |                            |                            |                      |                      |                     |             |
|      | endar year (or fiscal year beginning in)                                | (=) 0017                   | (h) 0010                   | (=) 0010             | (4) 0000             | (=) 0001            | (f) Tatal   |
|      |                                                                         | (a) 2017                   | <b>(b)</b> 2018            | (c) 2019             | (d) 2020             | (e) 2021            | (f) Total   |
|      | Amounts from line 6                                                     |                            |                            |                      |                      |                     |             |
| 100  | dividends, payments received on                                         |                            |                            |                      |                      |                     |             |
|      | securities loans, rents, royalties,                                     |                            |                            |                      |                      |                     |             |
|      | and income from similar sources                                         |                            |                            |                      |                      |                     |             |
| t    | Unrelated business taxable income                                       |                            |                            |                      |                      |                     |             |
|      | (less section 511 taxes) from businesses                                |                            |                            |                      |                      |                     |             |
|      | acquired after June 30, 1975                                            |                            |                            |                      |                      |                     |             |
|      | Add lines 10a and 10b                                                   |                            |                            |                      |                      |                     |             |
| 11   | Net income from unrelated business activities not included on line 10b, |                            |                            |                      |                      |                     |             |
|      | whether or not the business is                                          |                            |                            |                      |                      |                     |             |
|      | regularly carried on                                                    |                            |                            |                      |                      |                     |             |
| 12   | Other income. Do not include gain or loss from the sale of capital      |                            |                            |                      |                      |                     |             |
|      | assets (Explain in Part VI.)                                            |                            |                            |                      |                      |                     |             |
|      | Total support. (Add lines 9, 10c, 11, and 12.)                          |                            |                            |                      |                      |                     |             |
| 14   | First 5 years. If the Form 990 is for the                               | ne organization's fi       | irst, second, third,       | fourth, or fifth tax | year as a section    | 501(c)(3) organizat | ion,        |
| _    | check this box and stop here                                            |                            |                            |                      |                      |                     | <u></u>     |
|      | ction C. Computation of Publ                                            |                            |                            |                      |                      |                     |             |
| 15   | Public support percentage for 2021 (                                    | line 8, column (f), o      | divided by line 13,        | column (f))          |                      | 15                  | %           |
|      | Public support percentage from 2020                                     |                            |                            |                      |                      | 16                  | %           |
| Se   | ction D. Computation of Inve                                            | stment Incom               | e Percentage               |                      |                      |                     |             |
|      | Investment income percentage for 20                                     |                            |                            |                      |                      | 17                  | %           |
|      | Investment income percentage from                                       |                            |                            |                      |                      | 18                  | %           |
| 19   | a 33 1/3% support tests - 2021. If the                                  | organization did r         | not check the box          | on line 14, and line | e 15 is more than 3  | 33 1/3%, and line 1 | 17 is not   |
|      | more than 33 1/3%, check this box a                                     | nd <b>stop here.</b> The   | organization quali         | fies as a publicly s | supported organiza   | ation               | ▶□          |
| ŀ    | 33 1/3% support tests - 2020. If the                                    | organization did r         | not check a box on         | line 14 or line 19a  | a, and line 16 is mo | ore than 33 1/3%,   | and         |
|      | line 18 is not more than 33 1/3%, che                                   | eck this box and <b>st</b> | t <b>op here.</b> The orga | nization qualifies a | as a publicly suppo  | orted organization  | <b>&gt;</b> |
| 20   | Private foundation. If the organization                                 | n did not check a          | box on line 14, 19         | a, or 19b, check tl  | his box and see in:  | structions          | <b>&gt;</b> |

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## Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

## Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- **c** Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If* "Yes," *provide detail in* **Part VI.**
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

| 1    |            | Yes   | No   |
|------|------------|-------|------|
|      |            |       |      |
|      | _          |       |      |
|      | 1          |       |      |
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|      | 2          |       |      |
|      |            |       |      |
|      | 3a         |       |      |
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|      |            |       |      |
|      | 3b         |       |      |
|      |            |       |      |
|      | 3с         |       |      |
|      |            |       |      |
|      | 4a         |       |      |
|      |            |       |      |
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|      | 4b         |       |      |
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|      |            |       |      |
|      | 4c         |       |      |
|      | 70         |       |      |
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|      |            |       |      |
|      | 5a         |       |      |
|      |            |       |      |
|      | 5b         |       |      |
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|      | 9a         |       |      |
|      |            |       |      |
|      | 9b         |       |      |
|      |            |       |      |
|      | 9с         |       |      |
|      |            |       |      |
|      | 46         |       |      |
|      | 10a        |       |      |
|      | 10b        |       |      |
| lule | A (Forr    | n 990 | 2021 |
| •uic | . A 11 UII | いっつひし |      |

|        | t IV    | Supporting Organizations (continued)                                                                                                                                                                                                       | 0107     | <u> </u>               | age 3       |
|--------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|-------------|
| rai    | LIV     | Supporting Organizations (continued)                                                                                                                                                                                                       |          | V                      |             |
|        | 11 4-   |                                                                                                                                                                                                                                            |          | Yes                    | No          |
|        |         | e organization accepted a gift or contribution from any of the following persons?                                                                                                                                                          |          |                        |             |
| а      | •       | on who directly or indirectly controls, either alone or together with persons described on lines 11b and                                                                                                                                   | 44-      |                        |             |
|        |         | elow, the governing body of a supported organization?                                                                                                                                                                                      | 11a      | $\vdash \vdash \vdash$ | <del></del> |
|        |         | ly member of a person described on line 11a above?                                                                                                                                                                                         | 11b      |                        |             |
| С      |         | controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide                                                                                                                               | 110      |                        |             |
| Sec    |         | n Part VI.<br>B. Type I Supporting Organizations                                                                                                                                                                                           | 11c      |                        | <u> </u>    |
| -      |         | . Type I supporting significations                                                                                                                                                                                                         |          | Yes                    | No          |
| 1      | Did th  | e governing body, members of the governing body, officers acting in their official capacity, or membership of one or                                                                                                                       |          | res                    | No          |
| •      |         | supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers,                                                                                                                   |          |                        |             |
|        | directo | ors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s)                                                                                                                          |          |                        |             |
|        |         | vely operated, supervised, or controlled the organization's activities. If the organization had more than one supported zation, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the |          |                        |             |
|        |         | rted organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                                                | 1        |                        |             |
| 2      |         | e organization operate for the benefit of any supported organization other than the supported                                                                                                                                              |          |                        |             |
|        |         | zation(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                                                                                                                                       |          |                        |             |
|        | •       | I how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                                                      |          |                        |             |
|        |         | rised, or controlled the supporting organization.                                                                                                                                                                                          | 2        |                        |             |
| Sec    | tion C  | C. Type II Supporting Organizations                                                                                                                                                                                                        |          |                        |             |
|        |         |                                                                                                                                                                                                                                            |          | Yes                    | No          |
| 1      | Were a  | a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                                                                |          |                        |             |
|        | or trus | tees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                                                                                                                                     |          |                        |             |
|        | or mar  | nagement of the supporting organization was vested in the same persons that controlled or managed                                                                                                                                          |          |                        |             |
|        |         | oported organization(s).                                                                                                                                                                                                                   | 1        |                        | <u> </u>    |
| Sec    | tion D  | D. All Type III Supporting Organizations                                                                                                                                                                                                   |          |                        |             |
|        |         |                                                                                                                                                                                                                                            |          | Yes                    | No          |
| 1      |         | e organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                                                                   |          |                        |             |
|        |         | zation's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                                                                            |          |                        |             |
|        |         | ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                                                            |          |                        |             |
|        |         | zation's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                 | 1        |                        |             |
| 2      |         | any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                                                                                |          |                        |             |
|        | -       | zation(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                                                                               |          |                        |             |
| _      | _       | ganization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                      | 2        |                        |             |
| 3      |         | son of the relationship described on line 2, above, did the organization's supported organizations have a                                                                                                                                  |          |                        |             |
|        | •       | cant voice in the organization's investment policies and in directing the use of the organization's e or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                                |          |                        |             |
|        |         | rted organizations played in this regard.                                                                                                                                                                                                  | 3        |                        |             |
| Sec    |         | i. Type III Functionally Integrated Supporting Organizations                                                                                                                                                                               | <u> </u> |                        | <u> </u>    |
| 1      |         | the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions)                                                                                                                   |          |                        |             |
| '<br>a |         | The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                     | •        |                        |             |
| b      |         | The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                              |          |                        |             |
| С      |         | The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a governmental entity (see in                                                                                                               | structio | ns).                   |             |
| 2      |         | ies Test. Answer lines 2a and 2b below.                                                                                                                                                                                                    | I        | Yes                    | No          |
| а      | Did su  | bstantially all of the organization's activities during the tax year directly further the exempt purposes of                                                                                                                               |          |                        |             |
|        | the su  | pported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                                                                                                                                       |          |                        |             |
|        | those   | supported organizations and explain how these activities directly furthered their exempt purposes,                                                                                                                                         |          |                        |             |
|        | how th  | ne organization was responsive to those supported organizations, and how the organization determined                                                                                                                                       |          |                        |             |
|        | that th | ese activities constituted substantially all of its activities.                                                                                                                                                                            | 2a       |                        |             |
| b      | Did the | e activities described on line 2a, above, constitute activities that, but for the organization's involvement,                                                                                                                              |          |                        |             |
|        | one or  | more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in                                                                                                                                      |          |                        |             |
|        | Part V  | I the reasons for the organization's position that its supported organization(s) would have engaged in                                                                                                                                     |          |                        |             |
|        | these a | activities but for the organization's involvement.                                                                                                                                                                                         | 2b       |                        |             |
| 3      | Parent  | of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                  |          |                        |             |
| а      |         | e organization have the power to regularly appoint or elect a majority of the officers, directors, or                                                                                                                                      |          |                        |             |
|        |         | es of each of the supported organizations? If "Yes" or "No" provide details in Part VI.                                                                                                                                                    | 3a       | ш                      |             |
| b      | Did the | e organization exercise a substantial degree of direction over the policies, programs, and activities of each                                                                                                                              |          |                        |             |

of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.

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| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Support                  | ing Organ      | izations                   |                                |
|------|------------------------------------------------------------------------------|----------------|----------------------------|--------------------------------|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualify | ing trust on I | Nov. 20, 1970 (explain in  | Part VI). See instructions.    |
|      | All other Type III non-functionally integrated supporting organizations mu   | st complete    | Sections A through E.      |                                |
| Sect | ion A - Adjusted Net Income                                                  |                | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain                                                  | 1              |                            |                                |
| 2    | Recoveries of prior-year distributions                                       | 2              |                            |                                |
| 3    | Other gross income (see instructions)                                        | 3              |                            |                                |
| 4    | Add lines 1 through 3.                                                       | 4              |                            |                                |
| _5   | Depreciation and depletion                                                   | 5              |                            |                                |
| 6    | Portion of operating expenses paid or incurred for production or             |                |                            |                                |
|      | collection of gross income or for management, conservation, or               |                |                            |                                |
|      | maintenance of property held for production of income (see instructions)     | 6              |                            |                                |
| 7    | Other expenses (see instructions)                                            | 7              |                            |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                 | 8              |                            |                                |
| Sect | ion B - Minimum Asset Amount                                                 |                | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                |                |                            |                                |
|      | instructions for short tax year or assets held for part of year):            |                |                            |                                |
| a    | Average monthly value of securities                                          | 1a             |                            |                                |
| b    | Average monthly cash balances                                                | 1b             |                            |                                |
| с    | Fair market value of other non-exempt-use assets                             | 1c             |                            |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                             | 1d             |                            |                                |
| е    | Discount claimed for blockage or other factors                               |                |                            |                                |
|      | (explain in detail in <b>Part VI</b> ):                                      |                |                            |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                 | 2              |                            |                                |
| 3    | Subtract line 2 from line 1d.                                                | 3              |                            |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,  |                |                            |                                |
|      | see instructions).                                                           | 4              |                            |                                |
| _5   | Net value of non-exempt-use assets (subtract line 4 from line 3)             | 5              |                            |                                |
| 6    | Multiply line 5 by 0.035.                                                    | 6              |                            |                                |
| 7    | Recoveries of prior-year distributions                                       | 7              |                            |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                  | 8              |                            |                                |
| Sect | ion C - Distributable Amount                                                 |                |                            | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)        | 1              |                            |                                |
| 2    | Enter 0.85 of line 1.                                                        | 2              |                            |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)       | 3              |                            |                                |
| 4    | Enter greater of line 2 or line 3.                                           | 4              |                            |                                |
| 5    | Income tax imposed in prior year                                             | 5              |                            |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to         |                |                            |                                |
|      | emergency temporary reduction (see instructions).                            | 6              |                            |                                |
| 7    | Check here if the current year is the organization's first as a non-function | ally integrate | ed Type III supporting org | anization (see                 |

Schedule A (Form 990) 2021

instructions).

| Par        | t v   Type III Non-Functionally integrated 509                 | (a)(3) Supporting Orga        | anizations <sub>(continu</sub>        | <u>ed)                                    </u> |                                           |
|------------|----------------------------------------------------------------|-------------------------------|---------------------------------------|------------------------------------------------|-------------------------------------------|
| Secti      | on D - Distributions                                           |                               |                                       | -                                              | Current Year                              |
| 1          | Amounts paid to supported organizations to accomplish exe      | empt purposes                 |                                       | 1                                              |                                           |
| 2          | Amounts paid to perform activity that directly furthers exemp  |                               |                                       |                                                |                                           |
|            | organizations, in excess of income from activity               |                               | 2                                     |                                                |                                           |
| 3          | Administrative expenses paid to accomplish exempt purpose      | es of supported organization  | ns                                    | 3                                              |                                           |
| 4          | Amounts paid to acquire exempt-use assets                      |                               |                                       | 4                                              |                                           |
| 5          | Qualified set-aside amounts (prior IRS approval required - pro | ovide details in Part VI)     |                                       | 5                                              |                                           |
| 6          | Other distributions (describe in Part VI). See instructions.   |                               |                                       | 6                                              |                                           |
| 7          | Total annual distributions. Add lines 1 through 6.             |                               |                                       | 7                                              |                                           |
| 8          | Distributions to attentive supported organizations to which tl | he organization is responsive | Э                                     |                                                |                                           |
|            | (provide details in Part VI). See instructions.                |                               |                                       | 8                                              |                                           |
| 9          | Distributable amount for 2021 from Section C, line 6           |                               |                                       | 9                                              |                                           |
| 10         | Line 8 amount divided by line 9 amount                         |                               |                                       | 10                                             |                                           |
| Secti      | on E - Distribution Allocations (see instructions)             | (i)<br>Excess Distributions   | (ii)<br>Underdistribution<br>Pre-2021 | s                                              | (iii)<br>Distributable<br>Amount for 2021 |
| _1_        | Distributable amount for 2021 from Section C, line 6           |                               |                                       |                                                |                                           |
| 2          | Underdistributions, if any, for years prior to 2021 (reason-   |                               |                                       |                                                |                                           |
|            | able cause required - explain in Part VI). See instructions.   |                               |                                       |                                                |                                           |
| 3          | Excess distributions carryover, if any, to 2021                |                               |                                       |                                                |                                           |
| a          | From 2016                                                      |                               |                                       |                                                |                                           |
| b          | From 2017                                                      |                               |                                       |                                                |                                           |
| с          | From 2018                                                      |                               |                                       |                                                |                                           |
| d          | From 2019                                                      |                               |                                       |                                                |                                           |
| e          | From 2020                                                      |                               |                                       |                                                |                                           |
| f          | Total of lines 3a through 3e                                   |                               |                                       |                                                |                                           |
| g          | Applied to underdistributions of prior years                   |                               |                                       |                                                |                                           |
| <u>h</u>   | Applied to 2021 distributable amount                           |                               |                                       |                                                |                                           |
| <u>i</u> _ | Carryover from 2016 not applied (see instructions)             |                               |                                       |                                                |                                           |
| <u>j</u>   | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.         |                               |                                       |                                                |                                           |
| 4          | Distributions for 2021 from Section D,                         |                               |                                       |                                                |                                           |
|            | line 7: \$                                                     |                               |                                       |                                                |                                           |
|            | Applied to underdistributions of prior years                   |                               |                                       |                                                |                                           |
|            | Applied to 2021 distributable amount                           |                               |                                       |                                                |                                           |
| <u>C</u>   | Remainder. Subtract lines 4a and 4b from line 4.               |                               |                                       |                                                |                                           |
| 5          | Remaining underdistributions for years prior to 2021, if       |                               |                                       |                                                |                                           |
|            | any. Subtract lines 3g and 4a from line 2. For result greater  |                               |                                       |                                                |                                           |
|            | than zero, explain in Part VI. See instructions.               |                               |                                       |                                                |                                           |
| 6          | Remaining underdistributions for 2021. Subtract lines 3h       |                               |                                       |                                                |                                           |
|            | and 4b from line 1. For result greater than zero, explain in   |                               |                                       |                                                |                                           |
|            | Part VI. See instructions.                                     |                               |                                       |                                                |                                           |
| 7          | Excess distributions carryover to 2022. Add lines 3j           |                               |                                       |                                                |                                           |
|            | and 4c.                                                        |                               |                                       |                                                |                                           |
| _8_        | Breakdown of line 7:                                           |                               |                                       |                                                |                                           |
|            | Excess from 2017                                               |                               |                                       |                                                |                                           |
|            | Excess from 2018                                               |                               |                                       |                                                |                                           |
|            | Excess from 2019                                               |                               |                                       |                                                |                                           |
|            | Excess from 2020                                               |                               |                                       |                                                |                                           |
| е          | Excess from 2021                                               |                               |                                       |                                                |                                           |

Schedule A (Form 990) 2021

## COMMUNITY FOUNDATION FOR PALM BEACH AND MARTIN COUNTIES, INC.

23-7181875 Page 8 Schedule A (Form 990) 2021 Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

## **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

►Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Inspection

Name of the organization

COMMUNITY FOUNDATION FOR PALM BEACH AND MARTIN COUNTIES, INC.

**Employer identification number** 23-7181875

| Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6. |                                                                     |                                                 |                                         |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|--|--|--|
|                                                                                                                                                                    | organization answered fes on Form 990, Part IV, III                 | (a) Donor advised funds                         | (b) Funds and other accounts            |  |  |  |
| 1                                                                                                                                                                  | Total number at end of year                                         | (a) Done, danied idinae                         | (2) - 21-22 21-2 21-2 22-2              |  |  |  |
| 2                                                                                                                                                                  | Aggregate value of contributions to (during year)                   |                                                 |                                         |  |  |  |
| 3                                                                                                                                                                  | Aggregate value of grants from (during year)                        |                                                 |                                         |  |  |  |
| 4                                                                                                                                                                  | Aggregate value at end of year                                      |                                                 |                                         |  |  |  |
| 5                                                                                                                                                                  | Did the organization inform all donors and donor advisors in        | L                                               | d funds                                 |  |  |  |
| 3                                                                                                                                                                  | are the organization's property, subject to the organization's      | _                                               |                                         |  |  |  |
| 6                                                                                                                                                                  | Did the organization inform all grantees, donors, and donor a       |                                                 | *************************************** |  |  |  |
| Ü                                                                                                                                                                  | for charitable purposes and not for the benefit of the donor of     |                                                 |                                         |  |  |  |
|                                                                                                                                                                    |                                                                     |                                                 |                                         |  |  |  |
| Par                                                                                                                                                                |                                                                     | ganization answered "Yes" on Form 990. Pa       |                                         |  |  |  |
| 1                                                                                                                                                                  | Purpose(s) of conservation easements held by the organizat          |                                                 |                                         |  |  |  |
| ·                                                                                                                                                                  | Preservation of land for public use (for example, recrea            |                                                 | historically important land area        |  |  |  |
|                                                                                                                                                                    | Protection of natural habitat                                       |                                                 | certified historic structure            |  |  |  |
|                                                                                                                                                                    | Preservation of open space                                          |                                                 |                                         |  |  |  |
| 2                                                                                                                                                                  | Complete lines 2a through 2d if the organization held a quali       | fied conservation contribution in the form o    | f a conservation easement on the last   |  |  |  |
|                                                                                                                                                                    | day of the tax year.                                                |                                                 | Held at the End of the Tax Year         |  |  |  |
| а                                                                                                                                                                  | Total number of conservation easements                              |                                                 | 2a                                      |  |  |  |
|                                                                                                                                                                    | Total acreage restricted by conservation easements                  |                                                 |                                         |  |  |  |
|                                                                                                                                                                    | Number of conservation easements on a certified historic str        |                                                 |                                         |  |  |  |
|                                                                                                                                                                    | Number of conservation easements included in (c) acquired           |                                                 |                                         |  |  |  |
|                                                                                                                                                                    | listed in the National Register                                     |                                                 | 1 I                                     |  |  |  |
| 3                                                                                                                                                                  | Number of conservation easements modified, transferred, re          |                                                 |                                         |  |  |  |
|                                                                                                                                                                    | year▶                                                               |                                                 |                                         |  |  |  |
| 4                                                                                                                                                                  | Number of states where property subject to conservation ea          | sement is located ►                             |                                         |  |  |  |
| 5                                                                                                                                                                  | Does the organization have a written policy regarding the pe        | riodic monitoring, inspection, handling of      |                                         |  |  |  |
|                                                                                                                                                                    | violations, and enforcement of the conservation easements i         | t holds?                                        | Yes No                                  |  |  |  |
| 6                                                                                                                                                                  | Staff and volunteer hours devoted to monitoring, inspecting,        | handling of violations, and enforcing conse     | ervation easements during the year      |  |  |  |
|                                                                                                                                                                    | <b>&gt;</b>                                                         |                                                 |                                         |  |  |  |
| 7                                                                                                                                                                  | Amount of expenses incurred in monitoring, inspecting, hand         | dling of violations, and enforcing conservation | on easements during the year            |  |  |  |
|                                                                                                                                                                    | <b>▶</b> \$                                                         |                                                 |                                         |  |  |  |
| 8                                                                                                                                                                  | Does each conservation easement reported on line 2(d) above         | ve satisfy the requirements of section 170(h    | n)(4)(B)(i)                             |  |  |  |
|                                                                                                                                                                    | and section 170(h)(4)(B)(ii)?                                       |                                                 | Yes                                     |  |  |  |
| 9                                                                                                                                                                  | In Part XIII, describe how the organization reports conservation    | on easements in its revenue and expense s       | statement and                           |  |  |  |
|                                                                                                                                                                    | balance sheet, and include, if applicable, the text of the footi    | note to the organization's financial statemen   | nts that describes the                  |  |  |  |
|                                                                                                                                                                    | organization's accounting for conservation easements.               |                                                 |                                         |  |  |  |
| Par                                                                                                                                                                | t III Organizations Maintaining Collections o                       | •                                               | her Similar Assets.                     |  |  |  |
|                                                                                                                                                                    | Complete if the organization answered "Yes" on Form                 |                                                 |                                         |  |  |  |
| 1a                                                                                                                                                                 | If the organization elected, as permitted under FASB ASC 95         | •                                               |                                         |  |  |  |
|                                                                                                                                                                    | of art, historical treasures, or other similar assets held for pul  | , ,                                             | •                                       |  |  |  |
|                                                                                                                                                                    | service, provide in Part XIII the text of the footnote to its final |                                                 |                                         |  |  |  |
| b                                                                                                                                                                  | If the organization elected, as permitted under FASB ASC 95         |                                                 |                                         |  |  |  |
|                                                                                                                                                                    | art, historical treasures, or other similar assets held for public  | e exhibition, education, or research in furthe  | erance of public service,               |  |  |  |
|                                                                                                                                                                    | provide the following amounts relating to these items:              |                                                 |                                         |  |  |  |
|                                                                                                                                                                    | (i) Revenue included on Form 990, Part VIII, line 1                 |                                                 |                                         |  |  |  |
|                                                                                                                                                                    | (ii) Assets included in Form 990, Part X                            |                                                 |                                         |  |  |  |
| 2                                                                                                                                                                  | If the organization received or held works of art, historical tre   |                                                 | gain, provide                           |  |  |  |
|                                                                                                                                                                    | the following amounts required to be reported under FASB A          |                                                 |                                         |  |  |  |
|                                                                                                                                                                    | Revenue included on Form 990, Part VIII, line 1                     |                                                 |                                         |  |  |  |
|                                                                                                                                                                    | Assets included in Form 990, Part X                                 |                                                 |                                         |  |  |  |
| LHA                                                                                                                                                                | For Paperwork Reduction Act Notice, see the Instruction             | s for Form 990.                                 | Schedule D (Form 990) 2021              |  |  |  |

132051 10-28-21

| Pai  | t III Organizations Maintaining C                                              | Collections of Ar      | t, Historical Tr                      | easures, or Ot      | her Similar As              | ssets(continued)        |
|------|--------------------------------------------------------------------------------|------------------------|---------------------------------------|---------------------|-----------------------------|-------------------------|
| 3    | Using the organization's acquisition, accessi                                  | on, and other record   | s, check any of the                   | following that make | e significant use o         | f its                   |
|      | collection items (check all that apply):                                       |                        |                                       |                     |                             |                         |
| а    | Public exhibition                                                              | d                      | Loan or exc                           | hange program       |                             |                         |
| b    | Scholarly research                                                             | е                      |                                       |                     |                             |                         |
| С    | Preservation for future generations                                            |                        |                                       |                     |                             |                         |
| 4    | Provide a description of the organization's co                                 | ollections and explair | n how they further t                  | he organization's e | xempt purpose in            | Part XIII.              |
| 5    | During the year, did the organization solicit of                               |                        |                                       |                     |                             |                         |
|      | to be sold to raise funds rather than to be ma                                 |                        |                                       |                     |                             | Yes No                  |
| Pai  | rt IV Escrow and Custodial Arran                                               |                        |                                       |                     |                             | IV, line 9, or          |
|      | reported an amount on Form 990, Pa                                             | rt X, line 21.         |                                       |                     |                             |                         |
| 1a   | Is the organization an agent, trustee, custod                                  |                        |                                       |                     |                             |                         |
|      | on Form 990, Part X?                                                           |                        |                                       |                     |                             | Yes X No                |
| b    | If "Yes," explain the arrangement in Part XIII                                 | and complete the fol   | llowing table:                        |                     |                             |                         |
|      |                                                                                |                        |                                       |                     |                             | Amount                  |
|      | Beginning balance                                                              |                        |                                       |                     |                             |                         |
| d    | Additions during the year                                                      |                        |                                       |                     | 1d                          |                         |
| е    | Distributions during the year                                                  |                        |                                       |                     | 1e                          |                         |
| f    | Ending balance                                                                 |                        |                                       |                     |                             |                         |
|      | Did the organization include an amount on F                                    | ·                      | •                                     |                     |                             | ☐ Yes ☐ No              |
|      | If "Yes," explain the arrangement in Part XIII.                                |                        |                                       |                     |                             | <u></u>                 |
| Pai  | t V Endowment Funds. Complete i                                                |                        |                                       |                     | _                           |                         |
|      |                                                                                | (a) Current year       | (b) Prior year                        | (c) Two years back  | +                           | ack (e) Four years back |
|      | Beginning of year balance                                                      | 167,071,244.           | 128,270,471.                          |                     | <del></del>                 | <del></del>             |
|      | Contributions                                                                  | 6,139,599.             | 5,279,041.                            |                     |                             |                         |
|      | Net investment earnings, gains, and losses                                     | -14,946,541.           | 38,993,479.                           | 879,881             | 5,905,0                     | 30. 6,593,945.          |
|      | Grants or scholarships                                                         |                        |                                       |                     |                             |                         |
| е    | Other expenditures for facilities                                              |                        |                                       |                     |                             |                         |
|      | and programs                                                                   | 4,750,125.             | 5,471,747.                            | 4,984,511           | . 4,595,0                   |                         |
|      | Administrative expenses                                                        |                        |                                       |                     |                             | 1,424,439.              |
| g    | End of year balance                                                            |                        | 167,071,244.                          |                     | . 125,715,0                 | 19. 121,242,872.        |
| 2    | Provide the estimated percentage of the cur                                    |                        |                                       | a)) held as:        |                             |                         |
|      | Board designated or quasi-endowment                                            | 11.4639                | _%                                    |                     |                             |                         |
| b    | Permanent endowment ► 65.7490                                                  | %                      |                                       |                     |                             |                         |
| С    | Term endowment ▶ 22.7870                                                       |                        |                                       |                     |                             |                         |
|      | The percentages on lines 2a, 2b, and 2c sho                                    |                        |                                       |                     |                             |                         |
| 3a   | Are there endowment funds not in the posse                                     | ession of the organiza | ation that are held a                 | nd administered fo  | r the organization          |                         |
|      | by:                                                                            |                        |                                       |                     |                             | Yes No                  |
|      | (i) Unrelated organizations                                                    |                        |                                       |                     |                             |                         |
|      | (ii) Related organizations                                                     |                        |                                       |                     |                             |                         |
|      | If "Yes" on line 3a(ii), are the related organiza                              |                        |                                       |                     |                             | 3b                      |
| Bar  | Describe in Part XIII the intended uses of the tVI Land, Buildings, and Equipm |                        | wment funds.                          |                     |                             |                         |
| rai  | Complete if the organization answere                                           |                        | Dort IV line 11a 9                    | Coo Form 000 Part   | V line 10                   |                         |
|      | · · · · · · · · · · · · · · · · · · ·                                          | (a) Cost or of         | · · · · · · · · · · · · · · · · · · · |                     |                             | (d) Book value          |
|      | Description of property                                                        | basis (investr         |                                       | 1                   | Accumulated<br>lepreciation | (a) book value          |
| 12   | Land                                                                           | <del>-   ` ` </del>    | ,                                     | 5,312.              | .551001011                  | 3,305,312.              |
|      | Land                                                                           |                        |                                       |                     | ,637,156.                   | 3,961,880.              |
|      | Buildings                                                                      |                        | 0,33                                  | 7,000.              | , 557, 150.                 | 3,301,000.              |
|      |                                                                                |                        | 1.04                                  | 0,724. 1            | ,028,627.                   | 12,097.                 |
|      | Equipment Other                                                                |                        |                                       | -,,                 | ,,                          |                         |
|      | I. Add lines 1a through 1e. (Column (d) must e                                 |                        | X column (R) line 1                   | (Oc.)               |                             | 7,279,289.              |
| TOLA | i Aud iii les Ta trii ough Te. (Column (u) must e                              | quai i Oiiii 330, Fail | $\Lambda$ , column (b), line 1        | <i>oo.</i> /        | ·····                       | ,,2,5,205               |

|                                                                                         |                            | R PALM BEACH AND                             | <b>54.04.05</b> -    |
|-----------------------------------------------------------------------------------------|----------------------------|----------------------------------------------|----------------------|
| Schedule D (Form 990) 2021 MARTIN COUN                                                  | ries, inc.                 | 23-                                          | 7181875 Page         |
| Part VII Investments - Other Securities.                                                |                            |                                              |                      |
| Complete if the organization answered "Yes"                                             |                            |                                              |                      |
| (a) Description of security or category (including name of security)                    | (b) Book value             | (c) Method of valuation: Cost or end-        | of-year market value |
| (1) Financial derivatives                                                               |                            |                                              |                      |
| (2) Closely held equity interests                                                       |                            |                                              |                      |
| (3) Other                                                                               |                            |                                              |                      |
| (A)                                                                                     |                            |                                              |                      |
| (B)                                                                                     |                            |                                              |                      |
| (C)                                                                                     |                            |                                              |                      |
| (D)                                                                                     |                            |                                              |                      |
| (E)                                                                                     |                            |                                              |                      |
| (F)                                                                                     |                            |                                              |                      |
| (G)                                                                                     |                            |                                              |                      |
| (H)                                                                                     |                            |                                              |                      |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)                        |                            |                                              |                      |
| Part VIII Investments - Program Related.                                                |                            |                                              |                      |
| Complete if the organization answered "Yes"                                             | on Form 900 Part IV line   | a 11 a Soo Form 900 Part V line 13           |                      |
| (a) Description of investment                                                           | (b) Book value             | (c) Method of valuation: Cost or end-c       | of year market value |
|                                                                                         | (D) BOOK Value             | (C) Method of Valuation. Cost of end-c       |                      |
| (1)                                                                                     |                            |                                              |                      |
| (2)                                                                                     |                            |                                              |                      |
| (3)                                                                                     |                            |                                              |                      |
| (4)                                                                                     |                            |                                              |                      |
| (5)                                                                                     |                            |                                              |                      |
| (6)                                                                                     |                            |                                              |                      |
| (7)                                                                                     |                            |                                              |                      |
| (8)                                                                                     |                            |                                              |                      |
| (9)                                                                                     |                            |                                              |                      |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶                      |                            |                                              |                      |
| Part IX Other Assets.                                                                   |                            |                                              |                      |
| Complete if the organization answered "Yes"                                             | on Form 990, Part IV, line | e 11d. See Form 990, Part X, line 15.        |                      |
| (a) [                                                                                   | Description                |                                              | (b) Book value       |
| (1)                                                                                     |                            |                                              |                      |
| (2)                                                                                     |                            |                                              |                      |
| (3)                                                                                     |                            |                                              |                      |
| (4)                                                                                     |                            |                                              |                      |
| (5)                                                                                     |                            |                                              |                      |
| (6)                                                                                     |                            |                                              |                      |
| (7)                                                                                     |                            | +                                            |                      |
|                                                                                         |                            |                                              |                      |
| (8)                                                                                     |                            |                                              |                      |
| (9)                                                                                     | 15\                        |                                              |                      |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line Part X Other Liabilities. | ; 10.)                     | <b>&gt;</b>                                  |                      |
|                                                                                         | 5 000 B 111/1              | 44 44 0 E 000 B 1 V " 05                     |                      |
| Complete if the organization answered "Yes" (                                           | on Form 990, Part IV, line | e TTE OF TIT. See Form 990, Part X, line 25. | (In) Dead            |
| 1. (a) Description of liability                                                         |                            |                                              | (b) Book value       |
| (1) Federal income taxes                                                                |                            |                                              | 1 100 150            |
| (2) ANNUITY OBLIGATIONS                                                                 |                            |                                              | 1,199,176            |
| (3) SECURITY DEPOSITS                                                                   |                            |                                              | 34,300               |
| (A) ACENCY TRANSACTIONS PAYAR                                                           | L.E.                       |                                              | 6.928.803            |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII... X

Schedule D (Form 990) 2021

8,162,279.

(5) (6) (7) (8)

Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.)

Schedule D (Form 990) 2021

23-7181875 Page 4 MARTIN COUNTIES, INC.

| Pai                             | rt XI Reconciliation of Revenue per Audited Financial State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ements With             | n Revenue per R                       | eturi   | n.                      |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------|---------|-------------------------|
|                                 | Complete if the organization answered "Yes" on Form 990, Part IV, line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12a.                    |                                       |         |                         |
| 1                               | Total revenue, gains, and other support per audited financial statements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                       | 1       | 1,848,619.              |
| 2                               | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                       |         |                         |
| а                               | Net unrealized gains (losses) on investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2a - 2                  | 26,486,262.                           |         |                         |
| b                               | Donated services and use of facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2b                      | 10,637.                               |         |                         |
| С                               | Recoveries of prior year grants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2c                      |                                       |         |                         |
| d                               | Other (Describe in Part XIII.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2d                      | 1,010,215.                            |         |                         |
| е                               | Add lines 2a through 2d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                                       | 2e      | -25,465,410.            |
| 3                               | Subtract line 2e from line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         |                                       | 3       | 27,314,029.             |
| 4                               | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                       |         |                         |
| а                               | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4a                      | 840,338.                              |         |                         |
| b                               | Other (Describe in Part XIII.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4b                      | 1,458,347.                            |         |                         |
|                                 | Add lines <b>4a</b> and <b>4b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                         |                                       | 4c      | 2,298,685.              |
|                                 | T. I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                       | _       | 1 20 612 71/            |
| 5_                              | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | · · · · · · · · · · · · · · · · · · · | _5_     | 29,612,714.             |
| 5<br>Pa                         | rt XII Reconciliation of Expenses per Audited Financial Sta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | tements Wit             | h Expenses per                        | Retu    |                         |
| Pa                              | rt XII Reconciliation of Expenses per Audited Financial Sta Complete if the organization answered "Yes" on Form 990, Part IV, line                                                                                                                                                                                                                                                                                                                                                                                                                                            | tements Wit<br>12a.     | h Expenses per                        |         | irn.                    |
| Pai                             | rt XII Reconciliation of Expenses per Audited Financial Sta  Complete if the organization answered "Yes" on Form 990, Part IV, line  Total expenses and losses per audited financial statements                                                                                                                                                                                                                                                                                                                                                                               | tements Wit<br>12a.     | h Expenses per                        | Retu    |                         |
| Pa                              | rt XII Reconciliation of Expenses per Audited Financial Sta Complete if the organization answered "Yes" on Form 990, Part IV, line Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                                                                                                                                                                                                                                                               | tements Wit             | th Expenses per                       |         | irn.                    |
| Pai                             | rt XII Reconciliation of Expenses per Audited Financial Sta Complete if the organization answered "Yes" on Form 990, Part IV, line Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities                                                                                                                                                                                                                                                                        | 12a                     | h Expenses per                        |         | irn.                    |
| 1<br>2                          | Complete if the organization answered "Yes" on Form 990, Part IV, line Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities Prior year adjustments                                                                                                                                                                                                                                                                                                             | 12a                     | th Expenses per                       |         | irn.                    |
| 1<br>2<br>a                     | rt XII Reconciliation of Expenses per Audited Financial Sta  Complete if the organization answered "Yes" on Form 990, Part IV, line  Total expenses and losses per audited financial statements  Amounts included on line 1 but not on Form 990, Part IX, line 25:  Donated services and use of facilities  Prior year adjustments  Other losses                                                                                                                                                                                                                              | 12a 2a 2b               | 10,637.                               |         | irn.                    |
| 1<br>2<br>a<br>b<br>c           | rt XII Reconciliation of Expenses per Audited Financial Sta  Complete if the organization answered "Yes" on Form 990, Part IV, line  Total expenses and losses per audited financial statements  Amounts included on line 1 but not on Form 990, Part IX, line 25:  Donated services and use of facilities  Prior year adjustments  Other losses  Other (Describe in Part XIII.)                                                                                                                                                                                              | 2a     2b     2c   2d   | 10,637.<br>711,347.                   |         | 18,326,614.             |
| 1<br>2<br>a<br>b<br>c           | rt XII Reconciliation of Expenses per Audited Financial Sta Complete if the organization answered "Yes" on Form 990, Part IV, line Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities Prior year adjustments Other losses Other (Describe in Part XIII.) Add lines 2a through 2d                                                                                                                                                                             | 2a     2b     2c     2d | 10,637.                               | 1<br>2e | 721,984.                |
| 1<br>2<br>a<br>b<br>c           | rt XII Reconciliation of Expenses per Audited Financial Sta  Complete if the organization answered "Yes" on Form 990, Part IV, line  Total expenses and losses per audited financial statements  Amounts included on line 1 but not on Form 990, Part IX, line 25:  Donated services and use of facilities  Prior year adjustments  Other losses  Other (Describe in Part XIII.)                                                                                                                                                                                              | 2a     2b     2c     2d | 10,637.                               | 1       | 18,326,614.             |
| 1<br>2<br>a<br>b<br>c<br>d      | rt XII Reconciliation of Expenses per Audited Financial Sta Complete if the organization answered "Yes" on Form 990, Part IV, line Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities Prior year adjustments Other losses Other (Describe in Part XIII.) Add lines 2a through 2d                                                                                                                                                                             | 2a                      | 10,637.<br>711,347.                   | 1<br>2e | 721,984.                |
| 1<br>2<br>a<br>b<br>c<br>d<br>e | rt XII Reconciliation of Expenses per Audited Financial Sta Complete if the organization answered "Yes" on Form 990, Part IV, line Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities Prior year adjustments Other losses Other (Describe in Part XIII.) Add lines 2a through 2d Subtract line 2e from line 1 Amounts included on Form 990, Part IX, line 25, but not on line 1: Investment expenses not included on Form 990, Part VIII, line 7b            | 2a   2b   2c   2d       | 10,637.<br>711,347.<br>910,994.       | 1<br>2e | 721,984.                |
| 1 2 a b c d e 3 4               | rt XII Reconciliation of Expenses per Audited Financial Sta  Complete if the organization answered "Yes" on Form 990, Part IV, line  Total expenses and losses per audited financial statements  Amounts included on line 1 but not on Form 990, Part IX, line 25:  Donated services and use of facilities  Prior year adjustments  Other losses  Other (Describe in Part XIII.)  Add lines 2a through 2d  Subtract line 2e from line 1  Amounts included on Form 990, Part IX, line 25, but not on line 1:  Investment expenses not included on Form 990, Part VIII, line 7b | 2a   2b   2c   2d       | 10,637.<br>711,347.                   | 1<br>2e | 721,984.<br>17,604,630. |
| 1 2 a b c d e 3 4 a b c         | rt XII Reconciliation of Expenses per Audited Financial Sta Complete if the organization answered "Yes" on Form 990, Part IV, line Total expenses and losses per audited financial statements Amounts included on line 1 but not on Form 990, Part IX, line 25: Donated services and use of facilities Prior year adjustments Other losses Other (Describe in Part XIII.) Add lines 2a through 2d Subtract line 2e from line 1 Amounts included on Form 990, Part IX, line 25, but not on line 1: Investment expenses not included on Form 990, Part VIII, line 7b            | 2a     2b     2c     2d | 10,637.  711,347.  910,994. 560,392.  | 1<br>2e | 721,984.                |

## Part XIII Supplemental Information.

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

### PART X, LINE 2:

THE INTERNAL REVENUE SERVICE (THE "IRS") HAS DETERMINED THE FOUNDATION IS AN ORGANIZATION EXEMPT FROM FDERAL INCOME TAX UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. HOWEVER, INCOME FROM CERTAIN ACTIVITIES NOT DIRECTLY RELATED TO THE FOUNDATION'S TAX-EXEMPT PURPOSE MAY BE SUBJECT TO TAXATION AS UNRELATED BUSINESS INCOME. DUE TO THE CARRYOVER OF PRIOR YEAR NET OPERATING LOSSES, THEIR IS NO PROVISION FOR INCOME TAXES MADE IN THE ACCOMPANYING FINANCIAL STATEMENTS. THE FOUNDATION FILES TWO FEDERAL INFORMATION RETURNS WITH THE IRS, ONE FOR THR PEW FUND AND ONE FOR THE FOUNDATION.

### PART XI, LINE 2D - OTHER ADJUSTMENTS:

## SCHEDULE G (Form 990)

Department of the Treasury

Internal Revenue Service

## **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2021

Open to Public Inspection

Name of the organization

COMMUNITY FOUNDATION FOR PALM BEACH AND MARTIN COUNTIES, INC.

Employer identification number 23-7181875

Schedule G (Form 990) 2021

| Part I Fundraising Activities. required to complete this part | Complete if the organization answe                                                                                                                                                   | red "Y                                       | es" or                                          | n Form 990, Part IV,                                                                           | line 17. Form 990-EZ   | filers are not |  |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------|----------------|--|
| Indicate whether the organization rais                        | eed funds through any of the following and Solicitate and Solicitate and Solicitate and Solicitate art VII) or entity in connection with priduals or entities (fundraisers) pursured | ion of<br>ion of<br>fundra<br>(includerofess | non-g<br>gover<br>lising o<br>ding o<br>ional f | overnment grants<br>nment grants<br>events<br>fficers, directors, true<br>undraising services? | stees, or Yes          |                |  |
| (i) Name and address of individual or entity (fundraiser)     | I III ACTIVITY I have clistody I I \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                 |                                              |                                                 |                                                                                                |                        |                |  |
|                                                               |                                                                                                                                                                                      | Yes                                          | No                                              |                                                                                                |                        |                |  |
|                                                               |                                                                                                                                                                                      |                                              |                                                 |                                                                                                |                        |                |  |
|                                                               |                                                                                                                                                                                      |                                              |                                                 |                                                                                                |                        |                |  |
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|                                                               |                                                                                                                                                                                      |                                              |                                                 |                                                                                                |                        |                |  |
|                                                               |                                                                                                                                                                                      |                                              |                                                 |                                                                                                |                        |                |  |
| Total                                                         |                                                                                                                                                                                      |                                              | <b>•</b>                                        |                                                                                                |                        |                |  |
| 3 List all states in which the organizatio or licensing.      | n is registered or licensed to solicit o                                                                                                                                             | contrib                                      | utions                                          | s or has been notified                                                                         | d it is exempt from re | egistration    |  |
| or noonsing.                                                  |                                                                                                                                                                                      |                                              |                                                 |                                                                                                |                        |                |  |
|                                                               |                                                                                                                                                                                      |                                              |                                                 |                                                                                                |                        |                |  |
|                                                               |                                                                                                                                                                                      |                                              |                                                 |                                                                                                |                        |                |  |
|                                                               |                                                                                                                                                                                      |                                              |                                                 |                                                                                                |                        |                |  |
|                                                               |                                                                                                                                                                                      |                                              |                                                 |                                                                                                |                        |                |  |
|                                                               |                                                                                                                                                                                      |                                              |                                                 |                                                                                                |                        |                |  |
|                                                               |                                                                                                                                                                                      |                                              |                                                 |                                                                                                |                        |                |  |
|                                                               |                                                                                                                                                                                      |                                              |                                                 |                                                                                                |                        |                |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

23-7181875 Page 2

| Pa              | ırt I        | Fundraising Events. Complete if the of fundraising event contributions and growth of fundraising event contributions. | _                                     |                          | · · · · · · · · · · · · · · · · · · ·   |                                                  |
|-----------------|--------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------|-----------------------------------------|--------------------------------------------------|
|                 |              | or iditionaling event contributions and gr                                                                            | (a) Event #1 FOUNDER 'S LUNCHEON      | (b) Event #2             | (c) Other events  NONE                  | (d) Total events (add col. (a) through col. (c)) |
| ē               |              |                                                                                                                       | (event type)                          | (event type)             | (total number)                          | Coi. (C))                                        |
| Revenue         | 1            | Gross receipts                                                                                                        | 185,387.                              |                          |                                         | 185,387.                                         |
|                 | 2            | Less: Contributions                                                                                                   | 126,250.                              |                          |                                         | 126,250.                                         |
|                 | 3            | Gross income (line 1 minus line 2)                                                                                    | 59,137.                               |                          |                                         | 59,137.                                          |
|                 | 4            | Cash prizes                                                                                                           |                                       |                          |                                         |                                                  |
| Se              | 5            | Noncash prizes                                                                                                        |                                       |                          |                                         |                                                  |
| xpense          | 6            | Rent/facility costs                                                                                                   |                                       |                          |                                         |                                                  |
| Direct Expenses | 7            | Food and beverages                                                                                                    |                                       |                          |                                         |                                                  |
| _               | 8            | Entertainment                                                                                                         |                                       |                          |                                         |                                                  |
|                 | 9            | Other direct expenses                                                                                                 |                                       |                          |                                         | 135,719.                                         |
|                 | 10           | Direct expense summary. Add lines 4 throug                                                                            |                                       |                          |                                         | 135,719.<br>-76,582.                             |
| Pa              | 11<br>    rt |                                                                                                                       |                                       |                          |                                         | -70,302.                                         |
|                 |              | \$15,000 on Form 990-EZ, line 6a.                                                                                     | answered res on rom                   | 1990,1 ait IV, iiile 19, | or reported more than                   |                                                  |
| _               |              | ψτο,σου στι τοπι σου <u>ΕΕ</u> , πιο σα.                                                                              |                                       | (b) Pull tabs/instant    | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (d) Total gaming (add                            |
| Revenue         |              |                                                                                                                       | (a) Bingo                             | bingo/progressive bing   | (c) Other gaming                        | col. (a) through col. (c))                       |
| eve             |              |                                                                                                                       |                                       |                          |                                         |                                                  |
|                 | 1            | Gross revenue                                                                                                         |                                       |                          |                                         |                                                  |
| ses             | 2            | Cash prizes                                                                                                           |                                       |                          |                                         |                                                  |
| Direct Expenses | 3            | Noncash prizes                                                                                                        |                                       |                          |                                         |                                                  |
| Direct          | 4            | Rent/facility costs                                                                                                   |                                       |                          |                                         |                                                  |
|                 | 5            | Other direct expenses                                                                                                 |                                       |                          |                                         |                                                  |
|                 | 6            | Volunteer labor                                                                                                       | Yes % No                              | Yes                      | %                                       |                                                  |
|                 | 7            | Direct expense summary. Add lines 2 throug                                                                            | h 5 in column (d)                     |                          | <b>&gt;</b>                             |                                                  |
|                 | 8            | Net gaming income summary. Subtract line 7                                                                            | 7 from line 1, column (d)             |                          | <b>&gt;</b>                             |                                                  |
| _               | _            |                                                                                                                       |                                       |                          |                                         |                                                  |
| а               | ls t         | ter the state(s) in which the organization cond<br>the organization licensed to conduct gaming a<br>No," explain:     | activities in each of these           |                          |                                         | Yes No                                           |
|                 |              |                                                                                                                       |                                       |                          |                                         |                                                  |
|                 |              | ere any of the organization's gaming licenses r<br>Yes," explain:                                                     | · · · · · · · · · · · · · · · · · · · |                          | •                                       | Yes No                                           |
|                 |              |                                                                                                                       |                                       |                          |                                         |                                                  |
| 1320            | 82 10        | D-21-21                                                                                                               |                                       |                          | Sche                                    | edule G (Form 990) 2021                          |

# COMMUNITY FOUNDATION FOR PALM BEACH AND MARTIN COUNTIES INC. 23-7181875

| Sch | edule G (Form 990) 2021 MARTIN COUNTIES, INC. 23-                                                                          | 7181         | <u>875</u> | Page 3   |
|-----|----------------------------------------------------------------------------------------------------------------------------|--------------|------------|----------|
| 11  | Does the organization conduct gaming activities with nonmembers?                                                           | . 🔲          | Yes        | No No    |
|     | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed      |              |            |          |
|     | to administer charitable gaming?                                                                                           | ,            | Yes        | ☐ No     |
| 13  | Indicate the percentage of gaming activity conducted in:                                                                   | . —          |            |          |
|     |                                                                                                                            | 13a          |            | %        |
|     | The organization's facility                                                                                                |              |            |          |
|     | o An outside facility                                                                                                      | 13b          |            | %        |
| 14  | Enter the name and address of the person who prepares the organization's gaming/special events books and records:          |              |            |          |
|     | Name                                                                                                                       |              |            |          |
|     | Address ►                                                                                                                  |              |            |          |
| 15a | a Does the organization have a contract with a third party from whom the organization receives gaming revenue?             |              | Yes        | ☐ No     |
| b   | o If "Yes," enter the amount of gaming revenue received by the organization > \$ and the amount                            |              |            |          |
|     | of gaming revenue retained by the third party >\$                                                                          |              |            |          |
| c   | E If "Yes," enter name and address of the third party:                                                                     |              |            |          |
| Ī   | The root, office that address of the third party.                                                                          |              |            |          |
|     | Name                                                                                                                       |              |            |          |
|     |                                                                                                                            |              |            |          |
|     | Address ►                                                                                                                  |              |            |          |
| 16  | Gaming manager information:                                                                                                |              |            |          |
|     | Name N                                                                                                                     |              |            |          |
|     | Name                                                                                                                       |              |            |          |
|     | Gaming manager compensation > \$                                                                                           |              |            |          |
|     |                                                                                                                            |              |            |          |
|     | Description of services provided                                                                                           |              |            |          |
|     |                                                                                                                            |              |            |          |
|     |                                                                                                                            |              |            |          |
|     |                                                                                                                            |              |            |          |
|     | ☐ Director/officer ☐ Employee ☐ Independent contractor                                                                     |              |            |          |
|     |                                                                                                                            |              |            |          |
| 17  | Mandatory distributions:                                                                                                   |              |            |          |
|     | Is the organization required under state law to make charitable distributions from the gaming proceeds to                  |              |            |          |
| -   |                                                                                                                            |              | Yes        | □ No     |
|     | retain the state gaming license?                                                                                           | —            | 163        | 110      |
| D   | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the |              |            |          |
| Da  | organization's own exempt activities during the tax year > \$                                                              |              |            | 01 401   |
| Pa  | Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and I               | art III, Iir | ies 9,     | 9b, 10b, |
|     | 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.                           |              |            |          |
|     |                                                                                                                            |              |            |          |
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## COMMUNITY FOUNDATION FOR PALM BEACH AND

| Schedule G (F | form 990) MARTIN COUNTIES,           | INC. | 23-7181875 Page 4 |
|---------------|--------------------------------------|------|-------------------|
| Part IV S     | Supplemental Information (continued) |      |                   |
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### SCHEDULE I (Form 990)

## **Grants and Other Assistance to Organizations, Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

Department of the Treasury Internal Revenue Service

COMMUNITY FOUNDATION FOR PALM BEACH AND MARTIN COUNTIES, INC.

Employer identification number 23-7181875

| MARTIN CO                                                                    | UNTIES, 1           | INC.                               |                          |                                  |                                                                |                                       | 23-71                         | .81875 |
|------------------------------------------------------------------------------|---------------------|------------------------------------|--------------------------|----------------------------------|----------------------------------------------------------------|---------------------------------------|-------------------------------|--------|
| Part I General Information on Grants a                                       | nd Assistance       |                                    |                          |                                  |                                                                |                                       |                               |        |
| 1 Does the organization maintain records                                     | to substantiate th  | e amount of the grant              | s or assistance, the     | grantees' eligibilit             | y for the grants or as                                         | sistance, and the selec               |                               |        |
| criteria used to award the grants or assis                                   | stance?             |                                    |                          |                                  |                                                                |                                       | X Yes                         | No     |
| 2 Describe in Part IV the organization's pro                                 | ocedures for mon    | itoring the use of gran            | t funds in the United    | d States.                        |                                                                |                                       |                               |        |
| Part II Grants and Other Assistance to recipient that received more than s   |                     |                                    |                          |                                  | anization answered "\                                          | Yes" on Form 990, Part                | t IV, line 21, for any        |        |
| (a) Name and address of organization or government                           | (b) EIN             | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of<br>or assistan |        |
| MIAMI CITY BALLET                                                            |                     |                                    |                          |                                  |                                                                |                                       |                               |        |
| 701 S MIAMI AVE                                                              |                     |                                    |                          |                                  |                                                                |                                       |                               |        |
| MIAMI, FL 33131                                                              | 59-2578534          | 501(C)(3)                          | 30,000.                  | 0.                               |                                                                |                                       | GENERAL SUPPORT               |        |
| MORTON FOUNDATION DBA FIRST TEE OF<br>CENTRAL - 1810 LEE ROAD - ORLANDO,     |                     |                                    |                          |                                  |                                                                |                                       |                               |        |
| FL 32810                                                                     | 27-0149539          | 501(C)(3)                          | 31,600.                  | 0.                               |                                                                |                                       | GENERAL SUPPORT               |        |
| MAX PLANCK FLORIDA CORPORATION 1 MAX PLANCK WAY JUPITER, FL 33458            | 26-2117502          | 501(C)(3)                          | 130,400.                 | 0.                               |                                                                |                                       | GENERAL SUPPORT               |        |
| UNITED WAY OF MARTIN COUNTY INC.  10 SE CENTRAL PKWY  STUART, FL 34994       | 23-7273540          | 501(C)(3)                          | 19,581.                  | 0.                               |                                                                |                                       | GENERAL SUPPORT               |        |
| ·                                                                            |                     |                                    | , ,                      |                                  |                                                                |                                       |                               |        |
| BANNER LAKE CLUB<br>12212 SE LANTANA AVE                                     |                     |                                    |                          |                                  |                                                                |                                       |                               |        |
| HOBE SOUND, FL 33455                                                         | 59-1093236          | 501(C)(3)                          | 35,384.                  | 0.                               |                                                                |                                       | GENERAL SUPPORT               |        |
| FIRST CHURCH OF CHRIST, SCIENTIST 138 LAKEVIEW AVE WEST PALM BEACH, FL 33401 | 59-6001048          | 501(C)(3)                          | 500,000.                 | 0.                               |                                                                |                                       | GENERAL SUPPORT               |        |
| 2 Enter total number of section 501(c)(3) a                                  |                     |                                    | <u> </u>                 |                                  |                                                                | l                                     |                               | 23.    |
| 3 Enter total number of other organization                                   |                     |                                    |                          |                                  |                                                                |                                       |                               |        |
| C Littor total number of other organization                                  | o notou in the line | 1 table                            |                          |                                  |                                                                |                                       |                               |        |

Schedule I (Form 990)

| Part II Continuation of Grants and Other               | Assistance to Do | mestic Organization           | s and Domestic G         | overnments (Sch                  | edule I (Form 990), Pa                                         | rt II.)                                | T                                     |
|--------------------------------------------------------|------------------|-------------------------------|--------------------------|----------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (a) Name and address of organization or government     | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| NORTON MUSEUM OF ART, INC.                             |                  |                               |                          |                                  |                                                                |                                        |                                       |
| 1450 S OLIVE AVE                                       |                  |                               |                          |                                  |                                                                |                                        |                                       |
| WEST PALM BEACH, FL 33401-7162                         | 59-0624432       | 501(C)(3)                     | 50,000.                  | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| ADOPT-A-FAMILY OF THE PALM                             |                  |                               |                          |                                  |                                                                |                                        |                                       |
| BEACHES, INC 1712 SECOND AVE N                         |                  |                               |                          |                                  |                                                                |                                        |                                       |
| - LAKE WORTH, FL 33460-3210                            | 59-2471253       | 501(C)(3)                     | 50,000.                  | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| PLACE OF HOPE AT THE LEIGHAN AND                       |                  |                               |                          |                                  |                                                                |                                        |                                       |
| DAVID RINKER CAMPUS - 21441 BOCA                       |                  |                               |                          |                                  |                                                                |                                        |                                       |
| RIO ROAD - BOCA RATON, FL 33433                        | 46-1808939       | 501(C)(3)                     | 30,000.                  | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
|                                                        |                  |                               |                          |                                  |                                                                |                                        |                                       |
| ST. JUDE CHILDREN'S RESEARCH                           |                  |                               |                          |                                  |                                                                |                                        |                                       |
| HOSPITAL INC 262 DANNY THOMAS                          | 62 0646012       | E01/G)/3)                     | 165 000                  | 0                                |                                                                |                                        | GENERAL GURRORM                       |
| PL - MEMPHIS, TN 38105                                 | 62-0646012       | 501(C)(3)                     | 165,000.                 | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| HOMESAFE                                               |                  |                               |                          |                                  |                                                                |                                        |                                       |
| 2840 SIXTH AVE S                                       |                  |                               |                          |                                  |                                                                |                                        |                                       |
| LAKE WORTH, FL 33461                                   | 59-1935485       | 501(C)(3)                     | 50,000.                  | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| THE SCHOOL DISTRICT OF PALM BEACH                      |                  |                               |                          |                                  |                                                                |                                        |                                       |
| COUNTY - 3300 FOREST HILL BLVD -                       |                  |                               |                          |                                  |                                                                |                                        |                                       |
| WEST PALM BEACH, FL 33406                              | 59-6000783       | 501(C)(3)                     | 158,500.                 | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
|                                                        |                  |                               |                          |                                  |                                                                |                                        |                                       |
| THE PROMISE FUND OF FLORIDA                            |                  |                               |                          |                                  |                                                                |                                        |                                       |
| 340 ROYAL POINCIANA WAY                                | 83-0535519       | 501/0)/3)                     | 50 000                   | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| PALM BEACH, FL 33480                                   | 03-0333319       | 001(0)(3)                     | 50,000.                  | 0.                               |                                                                |                                        | PENERAL SUPPORT                       |
| FRIENDS OF FOSTER CHILDREN OF PALM                     |                  |                               |                          |                                  |                                                                |                                        |                                       |
| BEACH - 4100 OKEECHOBEE BLVD -                         |                  |                               |                          |                                  |                                                                |                                        |                                       |
| WEST PALM BCH, FL 33409                                | 59-2487590       |                               | 50,000.                  | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| CENTED FOR CDFATTUR                                    |                  |                               |                          |                                  |                                                                |                                        |                                       |
| CENTER FOR CREATIVE EDUCATION/LEARNING - 425 24TH ST - |                  |                               |                          |                                  |                                                                |                                        |                                       |
| WEST PALM BEACH, FL 33407                              | 65-0594599       | 501(C)(3)                     | 500,000.                 | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| TIDE DELICIT, PE 33401                                 | 1 33 0374373     | P = 1 ( C / ( S /             | 300,000.                 | 0.                               | <u> </u>                                                       |                                        | BENERAL SUFFORT                       |

23-7181875

Schedule I (Form 990)

| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|----------------------------------------------------|----------------|-------------------------------|--------------------------|----------------------------------|----------------------------------------------------------------|----------------------------------------|---------------------------------------|
| THE ANIMAL MEDICAL CENTER                          |                |                               |                          |                                  |                                                                |                                        |                                       |
| 510 E 62ND ST                                      |                |                               |                          |                                  |                                                                |                                        |                                       |
| NEW YORK, NY 10065                                 | 13-5505367     | 501(C)(3)                     | 100,000.                 | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| SUITS FOR SENIORS INC                              |                |                               |                          |                                  |                                                                |                                        |                                       |
| 5762 OKEECHOBEE BLVD                               |                |                               |                          |                                  |                                                                |                                        |                                       |
| WEST PALM BEACH, FL 33417                          | 81-2028864     | 501(C)(3)                     | 38,500.                  | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| YOUNG SINGERS OF THE PB                            |                |                               |                          |                                  |                                                                |                                        |                                       |
| 701 OKEECHOBEE BLVD                                |                |                               |                          |                                  |                                                                |                                        |                                       |
|                                                    | 20-4964671     | 501(C)(3)                     | 15,000.                  | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| WEST PALM BCH, FL 33401                            | 20-4304071     | 501(C/(3/                     | 15,000.                  | 0.                               |                                                                |                                        | GENERAL SUFFORT                       |
| EDNA W. RUNNER TUTORIAL                            |                |                               |                          |                                  |                                                                |                                        |                                       |
| 7187 CHURCH ST                                     |                |                               |                          |                                  |                                                                |                                        |                                       |
| JUPITER, FL 33458                                  | 65-0137715     | 501(C)(3)                     | 31,249.                  | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| 30111ER, 1E 33430                                  | 03 0137713     | 501(0)(3)                     | 31,243.                  | ٠.                               |                                                                |                                        | DENERNE BOTTORT                       |
| FLORIDA ATLANTIC UNIVERSITY                        |                |                               |                          |                                  |                                                                |                                        |                                       |
| FOUNDATION INC - 777 GLADES RD -                   |                |                               |                          |                                  |                                                                |                                        |                                       |
| BOCA RATON, FL 33431                               | 59-0917284     | 501(C)(3)                     | 100,000.                 | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| FLORIDA STATE UNIVERSITY                           | 33 0317204     | 501(0)(3)                     | 100,000.                 | ٠.                               |                                                                |                                        | DENERNE BOTTORT                       |
| FOUNDATION INC LEGACY HALL FUND                    |                |                               |                          |                                  |                                                                |                                        |                                       |
| (FO1069), FSU FOUNDATION INC                       |                |                               |                          |                                  |                                                                |                                        |                                       |
| FALLAHASSEE, FL 32301                              | 59-6152180     | 501(C)(3)                     | 60,000.                  | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| TABLAHADSEE, FE 32301                              | 33 0132100     | 501(0/(3/                     | 00,000.                  | 0.                               |                                                                |                                        | SENERAL SOLIORI                       |
| UNIVERSITY OF FLORIDA FOUNDATION,                  |                |                               |                          |                                  |                                                                |                                        |                                       |
| INC - PO BOX 14425 - GAINESVILLE,                  |                |                               |                          |                                  |                                                                |                                        |                                       |
| FL 32604-2425                                      | 59-0974739     | 501(C)(3)                     | 160,000.                 | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| 22001 2123                                         | 00 00/4/00     | 501(0)(3)                     | 100,000.                 | 0.                               |                                                                |                                        | DELIZIONE DOLLONG                     |
| PATH TO COLLEGE FOUNDATION, INC.                   |                |                               |                          |                                  |                                                                |                                        |                                       |
| PO BOX 487                                         |                |                               |                          |                                  |                                                                |                                        |                                       |
| LAKE WORTH, FL 33460                               | 81-5228014     | 501(C)(3)                     | 45,000.                  | 0.                               |                                                                |                                        | GENERAL SUPPORT                       |
| mu nomin, in 33400                                 | 31 3220014     | 201(0)(3)                     | 45,000.                  | 0.                               |                                                                |                                        | DOLLOKI                               |
|                                                    |                |                               |                          |                                  |                                                                |                                        |                                       |
|                                                    |                |                               |                          |                                  |                                                                |                                        |                                       |
|                                                    |                |                               |                          |                                  |                                                                |                                        |                                       |

## COMMUNITY FOUNDATION FOR PALM BEACH AND MARTIN COUNTIES, INC.

23-7181875

Page 2

| Schedule I (Form 990) 2021 MARTIN COUNTI                                                                        | ES, INC.                  |                          |                                       |                                                       | 23-7181875                 | Page         |
|-----------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|---------------------------------------|-------------------------------------------------------|----------------------------|--------------|
| Part III Grants and Other Assistance to Domestic Individ Part III can be duplicated if additional space is need | uals. Complete if the ed. | e organization answ      | ered "Yes" on Form 9                  | 990, Part IV, line 22.                                |                            |              |
| (a) Type of grant or assistance                                                                                 | (b) Number of recipients  | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash | n assistance |
|                                                                                                                 |                           |                          |                                       |                                                       |                            |              |
| SCHOLARSHIPS                                                                                                    | 127                       | 1,270,225                | . 0.                                  |                                                       |                            |              |
|                                                                                                                 |                           |                          |                                       |                                                       |                            |              |
|                                                                                                                 |                           |                          |                                       |                                                       |                            |              |
|                                                                                                                 |                           |                          |                                       |                                                       |                            |              |
|                                                                                                                 |                           |                          |                                       |                                                       |                            |              |
|                                                                                                                 |                           |                          |                                       |                                                       |                            |              |
|                                                                                                                 |                           |                          |                                       |                                                       |                            |              |
| Part IV Supplemental Information. Provide the information                                                       | required in Part I lir    | ne 2: Part III. column   | (b): and any other a                  | dditional information                                 |                            |              |
| PART I, LINE 2:                                                                                                 |                           |                          | · (2), and any officer a              |                                                       |                            |              |
| PROPOSALS ARE RECEIVED AND REVIE                                                                                | WED BY VIC                | E PRESIDEN               | T FOR COMM                            | UNITY                                                 |                            |              |
| INVESTMENT. PROPOSALS ARE APPROV                                                                                | ED BY THE                 | BOARD OF I               | DIRECTORS.                            | COMMUNITY                                             |                            |              |
| INVESTMENT STAFF VISITS AND MEET                                                                                | 'S WITH GRA               | NTEES. GRA               | ANTEE'S REP                           | ORTS REQUEST                                          |                            |              |
| ARE EVALUATED.                                                                                                  |                           |                          |                                       |                                                       |                            |              |
|                                                                                                                 |                           |                          |                                       |                                                       |                            |              |
|                                                                                                                 |                           |                          |                                       |                                                       |                            |              |
|                                                                                                                 |                           |                          |                                       |                                                       |                            |              |

## **SCHEDULE J** (Form 990)

Department of the Treasury

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest

Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23. ► Attach to Form 990.

INC.

OMB No. 1545-0047

► Go to www.irs.gov/Form990 for instructions and the latest information. Internal Revenue Service COMMUNITY FOUNDATION FOR PALM BEACH AND Name of the organization

Open to Public Inspection **Employer identification number** 

Schedule J (Form 990) 2021

23-7181875

MARTIN COUNTIES, **Questions Regarding Compensation** Part I

|            |                                                                                                                        |    | Yes | No |
|------------|------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| <b>1</b> a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, |    |     |    |
|            | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.             |    |     |    |
|            | First-class or charter travel Housing allowance or residence for personal use                                          |    |     |    |
|            | Travel for companions Payments for business use of personal residence                                                  |    |     |    |
|            | Tax indemnification and gross-up payments  Health or social club dues or initiation fees                               |    |     |    |
|            | Discretionary spending account  Personal services (such as maid, chauffeur, chef)                                      |    |     |    |
|            |                                                                                                                        |    |     |    |
| b          | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or          |    |     |    |
|            | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain               | 1b |     |    |
| 2          | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,       |    |     |    |
|            | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                  | 2  |     |    |
|            |                                                                                                                        |    |     |    |
| 3          | Indicate which, if any, of the following the organization used to establish the compensation of the organization's     |    |     |    |
|            | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to     |    |     |    |
|            | establish compensation of the CEO/Executive Director, but explain in Part III.                                         |    |     |    |
|            | Compensation committee Written employment contract                                                                     |    |     |    |
|            | Independent compensation consultant  X Compensation survey or study                                                    |    |     |    |
|            | X Approval by the board or compensation committee                                                                      |    |     |    |
|            |                                                                                                                        |    |     |    |
| 4          | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |    |     |    |
|            | organization or a related organization:                                                                                |    |     | 37 |
|            | Receive a severance payment or change-of-control payment?                                                              | 4a |     | X  |
|            | Participate in or receive payment from a supplemental nonqualified retirement plan?                                    | 4b |     | X  |
| С          | Participate in or receive payment from an equity-based compensation arrangement?                                       | 4c |     | Х  |
|            | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |    |     |    |
|            | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                               |    |     |    |
| 5          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |    |
| Ŭ          | contingent on the revenues of:                                                                                         |    |     |    |
| а          | The organization?                                                                                                      | 5a |     | Х  |
|            | Any related organization?                                                                                              | 5b |     | X  |
| -          | If "Yes" on line 5a or 5b, describe in Part III.                                                                       |    |     |    |
| 6          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |    |
|            | contingent on the net earnings of:                                                                                     |    |     |    |
| а          | The organization?                                                                                                      | 6a |     | Х  |
|            | Any related organization?                                                                                              | 6b |     | Х  |
|            | If "Yes" on line 6a or 6b, describe in Part III.                                                                       |    |     |    |
| 7          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments       |    |     |    |
|            | not described on lines 5 and 6? If "Yes," describe in Part III                                                         | 7  |     | Х  |
| 8          | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the        |    |     |    |
|            | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III            | 8  |     | Х  |
| 9          | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                 |    |     |    |
|            | Regulations section 53 4958-6(c)?                                                                                      | 9  |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title          |      | (B) Breakdown of W       | V-2 and/or 1099-MIS<br>compensation | C and/or 1099-NEC                   | other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation in column (B)            |  |
|-----------------------------|------|--------------------------|-------------------------------------|-------------------------------------|----------------|-------------------------|------------------------------------|-------------------------------------------|--|
|                             |      | (i) Base<br>compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation   |                         |                                    | reported as deferred<br>on prior Form 990 |  |
| (1) DANITA D. NIAS          | (i)  | 261,539.                 | 13,000.                             | 0.                                  | 0.             | 8,027.                  | 282,566.                           | 0.                                        |  |
| PRESIDENT/CEO               | (ii) | 0.                       | 0.                                  | 0.                                  | 0.             | 0.                      | 0.                                 | 0.                                        |  |
| (2) STEVEN ERJAVEC          | (i)  | 157,621.                 | 12,485.                             | 0.                                  | 12,495.        | 10,421.                 | 193,022.                           |                                           |  |
| CHIEF FINANCIAL OFFICER     | (ii) | 0.                       | 0.                                  | 0.                                  | 0.             | 0.                      | 0.                                 | 0.                                        |  |
| (3) VICKI PUGH              | (i)  | 119,734.                 | 13,464.                             | 0.                                  | 10,551.        | 8,172.                  | 151,921.                           | 0.                                        |  |
| VP FOR PHILANTHROPIC GIVING | (ii) | 0.                       | 0.                                  | 0.                                  | 0.             | 0.                      | 0.                                 | 0.                                        |  |
|                             | (i)  |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (ii) |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (i)  |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (ii) |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (i)  |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (ii) |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (i)  |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (ii) |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (i)  |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (ii) |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (i)  |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (ii) |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (i)  |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (ii) |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (i)  |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (ii) |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (i)  |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (ii) |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (i)  |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (ii) |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (i)  |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (ii) |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (i)  |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (ii) |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (i)  |                          |                                     |                                     |                |                         |                                    |                                           |  |
|                             | (ii) |                          |                                     |                                     |                |                         |                                    |                                           |  |

| Part III Supplemental Information                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
|                                                                                                                                                                                                            |
|                                                                                                                                                                                                            |
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#### SCHEDULE K (Form 990)

Department of the Treasury Internal Revenue Service

### **Supplemental Information on Tax-Exempt Bonds**

Complete if the organization answered "Yes" on Form 990, Part IV, line 24a. Provide descriptions,

explanations, and any additional information in Part VI.

Attach to Form 990. Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047
2021
Open to Public Inspection

Name of the organization

COMMUNITY FOUNDATION FOR PALM BEACH AND MARTIN COUNTIES, INC.

Employer identification number 23-7181875

| 111111111111111111111111111111111111111                               | CONTIDD, INC.             | •          |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                | - 1    | , ,       | T O T                  | 0,5      |       |      |
|-----------------------------------------------------------------------|---------------------------|------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|----------------|--------|-----------|------------------------|----------|-------|------|
| Part I Bond Issues                                                    |                           |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        |           |                        |          |       |      |
| (a) Issuer name                                                       | (b) Issuer EIN            | (c) CUSIP# | (d) Date issued | l (e) Issu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ie price         | (f) Descript        | ion of purpose | (g) De | efeased   | (h) On                 |          |       |      |
|                                                                       |                           |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        |           | of is:                 | suer     | finar | ncir |
|                                                                       |                           |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                | Yes    | No        | Yes                    | No       | Yes   | N    |
| PALM BEACH COUNTY,                                                    |                           |            | 00/04/0/        | .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | INANCE              |                |        |           |                        |          |       | ١.   |
| A FLORIDA                                                             | 59-6000785                | 000696547  | 03/04/04        | 10,9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 96,138. <b>D</b> | 96,138. DEVELOPMENT |                |        | X         | igsquare               | Х        |       | 1    |
| D                                                                     |                           |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        |           |                        |          |       |      |
| _ <u>B</u>                                                            |                           |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        | +         | $\vdash \vdash \vdash$ | $\vdash$ |       | ╆    |
| С                                                                     |                           |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        |           |                        |          |       |      |
|                                                                       |                           |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        | $\dagger$ | $\vdash$               |          |       | t    |
| D                                                                     |                           |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        |           |                        |          |       |      |
| Part II Proceeds                                                      | •                         |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •                |                     |                | •      |           |                        |          |       |      |
|                                                                       |                           |            | Δ.              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | В                   | С              |        |           |                        | D        |       |      |
| 1 Amount of bonds retired                                             |                           |            |                 | 00,000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                     |                |        |           |                        |          |       |      |
| 2 Amount of bonds legally defeased                                    |                           |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        | $\bot$    |                        |          |       |      |
| 3 Total proceeds of issue                                             |                           |            | 10,99           | 6,138.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                     |                |        |           |                        |          |       |      |
| 4 Gross proceeds in reserve funds                                     |                           |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        |           |                        |          |       |      |
| 5 Capitalized interest from proceeds                                  |                           |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        | $\bot$    |                        |          |       |      |
| 6 Proceeds in refunding escrows                                       |                           |            |                 | - D - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - O - C - |                  |                     |                |        | _         |                        |          |       |      |
| 7 Issuance costs from proceeds                                        |                           |            |                 | 7,063.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                     |                |        | +         |                        |          |       |      |
| 8 Credit enhancement from proceeds                                    |                           |            | ***             | 0,879.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                     |                |        | +         |                        |          |       |      |
| 9 Working capital expenditures from proc                              |                           |            |                 | 9,196.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                     |                |        | +         |                        |          |       |      |
| 10 Capital expenditures from proceeds                                 |                           |            |                 | 79,190.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                     |                |        | +         |                        |          |       |      |
| <ul><li>Other spent proceeds</li><li>Other unspent proceeds</li></ul> |                           |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        | +         |                        |          |       |      |
| 13 Year of substantial completion                                     |                           |            | 0005            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        | +         |                        |          |       |      |
| Tour or outstantial completion                                        |                           |            | Yes             | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes              | No                  | Yes            | No     | $\top$    | Yes                    | $\Box$   | No    |      |
| 14 Were the bonds issued as part of a refu                            | nding issue of tax-exempt | bonds (or, |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  | 1                   |                |        | $\top$    |                        | $\top$   |       | _    |
| if issued prior to 2018, a current refundi                            | •                         | • •        | X               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        |           |                        |          |       |      |
| 15 Were the bonds issued as part of a refu                            |                           |            |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        |           |                        |          |       |      |
| issued prior to 2018, an advance refund                               | ling issue)?              |            | X               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        | $\perp$   |                        |          |       |      |
| 16 Has the final allocation of proceeds bee                           | n made?                   |            | Х               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        |           |                        |          |       |      |
| 17 Does the organization maintain adequate                            |                           | • •        |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        |           |                        |          |       |      |
| final allocation of proceeds?                                         |                           |            | X               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                     |                |        |           |                        |          |       |      |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule K (Form 990) 2021

23-7181875

| Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds?   Yes   No   Yes     | Par | t III Private Business Use                                                           |     |       |     |    |     |    |     |    |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------|-----|-------|-----|----|-----|----|-----|----|--|--|--|
| which owned property financed by tax exempt bonds?  Are there any lesse arrangements that may result in private business use of bond financed property?  As there any management or service contracts that may result in private business use of bond financed property?  b if 'Yes' to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?  c Are there any research agreements that may result in private business use of bond financed property any management or service contracts relating to the financed property?  d if 'Yes' to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management of service contracts relating to the financed property?  d if 'Yes' to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?  d if 'Yes' to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?  d if 'Yes' to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?  d if 'Yes' to line 3c, does the organization or a state or local government.  F of Enter the percentage of financed property to a non-government assection 501(c)(3) organization, or a state or local government.  F of S of the bond issue meet the private security or payment test?  D obes the bond issue meet the private security or payment test?  D obes the bond issue meet the private security or payment test?  D obes the bond issue meet the private security or payment test?  X                                                                                                                                                                                                                                                             |     |                                                                                      |     | A B C |     |    |     | 3  | D   |    |  |  |  |
| 2 Are there any lease arrangements that may result in private business use of bond-financed property? 3 Are there any management or service contracts that may result in private business use of bond-financed property? 4 X X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1   | Was the organization a partner in a partnership, or a member of an LLC,              | Yes | No    | Yes | No | Yes | No | Yes | No |  |  |  |
| bond-financed property?  3a Are there any management or service contracts that may result in private business use of bond-financed property?  5 If 1'Yes' to line 3a, does the organization routinely engage bond coursed or other outside coursel to review any management or service contracts relating to the financed property?  5 Are there any research agreements that may result in private business use of bond-financed property?  6 Are there any research agreements that may result in private business use of bond-financed property and the financed property?  7 A S S S S S S S S S S S S S S S S S S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | which owned property financed by tax-exempt bonds?                                   |     | Х     |     |    |     |    |     |    |  |  |  |
| Are there any management or service contracts that may result in private business use of bond-financed property?  A if 'Yes' to line 8 a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?  A if 'Yes' to line 8 a, does the organization routinely engage bond counsel or other outside counsel to review any research agreements that may result in private business use of bond-financed property?  A if 'Yes' to line 8 a, este the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?  A if 'Yes' to line 8 a section 501(c)(3) organization or a state or local government    A section 501(c)(3) organization, or a state or local government    A section 501(c)(3) organization, or a state or local government    B y y y y y y y y y y y y y y y y y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2   | Are there any lease arrangements that may result in private business use of          |     |       |     |    |     |    |     |    |  |  |  |
| 3a Are there any management or service contracts that may result in private business use of bond financed property?  b If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?  c Are there any research agreements that may result in private business use of bond-financed property?  d If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?  4 Enter the percentage of financed property used in a private business use by entities other than a section 501(c)3) organization or a state or local government that any section 501(c)3) organization or a state or local government than a section 501(c)3) organization, another section 501(c)3) organization, or a state or local government for the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)3) organization, or a state or local government for the percentage of financed property used in a private business use as a section 501(c)3) organization, or a state or local government for the bond financed property to a non-governmental person other than a 501(c)3) organization or the bond financed property to a non-government alpeas on other than a 501(c)3) organization or section 501(a) org  |     | bond-financed property?                                                              |     | X     |     |    |     |    |     |    |  |  |  |
| b If Yes' to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?  A return of the financed property and it is a second organization routinely engage bond counsel or other outside counsel to review any research agreements that may result in private business use of bond-financed property used in a private business use of outside counsel to review any research agreements relating to the financed property?  4 Enter the percentage of financed property used in a private business use by entities other than a section 501(30) organization or a state or local government    5 Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(30) organization, or a state or local government    6 Total of lines 4 and 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | За  |                                                                                      |     |       |     |    |     |    |     |    |  |  |  |
| b If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside coursel to review any management or service contracts relating to the financed property?  c Are there any research agreements that may result in private business use of bond-financed property?  d If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?  4 Enter the percentage of financed property used in a private business use of sother than a section 501(c)(3) organization or a state or local government  5 Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government  6 Total of lines 4 and 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | business use of bond-financed property?                                              |     | X     |     |    |     |    |     |    |  |  |  |
| c Are there any management or service contracts relating to the financed property?  c Are there any research agreements that may result in private business use of bond-financed property?  d If "Yes" to line 3c, does the organization routinely engage band counsel or other outside counsel to review any research agreements relating to the financed property?  4 Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government business of trade of the subscript of the subscrip  | b   |                                                                                      |     |       |     |    |     |    |     |    |  |  |  |
| bond-financed property?  d If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?  4 Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government of the thing as executive to the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government of the security of the security or payment test?  6 Total of lines 4 and 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                      |     |       |     |    |     |    |     |    |  |  |  |
| d if "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?  4 Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government  5 Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government  6 Total of lines 4 and 5  7 Does the bond issue meet the private security or payment test?  8a Has there been a sale or disposition of any of the bond-financed property to a non-governmental person other than a 501(c)(3) organization since the bonds were issued?  8b If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of  9c 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | С   | Are there any research agreements that may result in private business use of         |     |       |     |    |     |    |     |    |  |  |  |
| d If "Yes" to line 8c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?  4 Enter the percentage of financed property used in a private business use by entities of the rith an a section 501(6/3) organization or a state or local government.  5 Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(6/3) organization, or a state or local government.  6 Total of line 4 and 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | bond-financed property?                                                              |     | X     |     |    |     |    |     |    |  |  |  |
| 4 Enter the percentage of financed property used in a private business use by entities other than a section 501 (c)(3) organization or a state or local government ▶ % % % % % % % % % % % % % % % % % %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | d   |                                                                                      |     |       |     |    |     |    |     |    |  |  |  |
| other than a section 501(c)(3) organization or a state or local government    For the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government    For Total of lines 4 and 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | outside counsel to review any research agreements relating to the financed property? |     |       |     |    |     |    |     |    |  |  |  |
| 5 Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government ▶ 96 96 96 96 96 96 96 96 96 96 96 96 96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4   | Enter the percentage of financed property used in a private business use by entities |     |       |     |    |     |    |     |    |  |  |  |
| result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | other than a section 501(c)(3) organization or a state or local government           |     | %     |     | %  |     | %  |     | %  |  |  |  |
| another section 501(c)(3) organization, or a state or local government  Total of lines 4 and 5  Total of line 4 and 5  Total of line 8 and 1 and | 5   | Enter the percentage of financed property used in a private business use as a        |     |       |     |    |     |    |     |    |  |  |  |
| 6 Total of lines 4 and 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | result of unrelated trade or business activity carried on by your organization,      |     |       |     |    |     |    |     |    |  |  |  |
| 7 Does the bond issue meet the private security or payment test?  8a Has there been a sale or disposition of any of the bond-financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued?  b If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of  c If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2?  9 Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2?  X Part IV Arbitrage  A B C D  1 Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate?  X B No Yes No Yes No Yes No Pesalto Ine 1, did the following apply?  a Rebate not due yet?  X B Exception to rebate?  X If "No" to line 1, did the following apply?  A B Exception to rebate?  X If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | another section 501(c)(3) organization, or a state or local government               |     | %     |     | %  |     | %  |     | %  |  |  |  |
| Ba Has there been a sale or disposition of any of the bond-financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued?  b If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6   | Total of lines 4 and 5                                                               |     | %     |     | %  |     | %  |     | %  |  |  |  |
| governmental person other than a 501(c)(3) organization since the bonds were issued?  b If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7   | Does the bond issue meet the private security or payment test?                       |     | X     |     |    |     |    |     |    |  |  |  |
| b If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of % % % % % % % % % % % % % % % % %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 8a  | Has there been a sale or disposition of any of the bond-financed property to a non-  |     |       |     |    |     |    |     |    |  |  |  |
| disposed of % % % % %  c If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2?  9 Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2?    Part IV   Arbitrage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | governmental person other than a 501(c)(3) organization since the bonds were issued? |     | X     |     |    |     |    |     |    |  |  |  |
| c If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2?  9 Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2?    Part IV   Arbitrage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | b   | If "Yes" to line 8a, enter the percentage of bond-financed property sold or          |     |       |     |    |     |    |     |    |  |  |  |
| c If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2?  9 Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2?  Part IV Arbitrage  A B C D  1 Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate?  2 If "No" to line 1, did the following apply?  a Rebate not due yet?  b Exception to rebate?  c No rebate due?  If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     | disposed of                                                                          |     | %     |     | %  |     | %  |     | %  |  |  |  |
| 9 Has the organization established written procedures to ensure that all non-qualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2?  Part IV Arbitrage  A B C D  1 Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate?  2 If "No" to line 1, did the following apply?  a Rebate not due yet?  b Exception to rebate?  C No rebate due?  K If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | С   | If "Yes" to line 8a, was any remedial action taken pursuant to Regulations           |     |       |     |    |     |    |     |    |  |  |  |
| nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2?    Part IV   Arbitrage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | sections 1.141-12 and 1.145-2?                                                       |     |       |     |    |     |    |     |    |  |  |  |
| requirements under Regulations sections 1.141-12 and 1.145-2?    Part IV   Arbitrage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9   | Has the organization established written procedures to ensure that all               |     |       |     |    |     |    |     |    |  |  |  |
| Part IV Arbitrage  A B C D  1 Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate?  2 If "No" to line 1, did the following apply?  3 Rebate not due yet?  4 Rebate not due yet?  5 No rebate due?  6 No rebate due?  7 If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | nonqualified bonds of the issue are remediated in accordance with the                |     |       |     |    |     |    |     |    |  |  |  |
| Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate?  If "No" to line 1, did the following apply?  Rebate not due yet?  No rebate due?  No rebate due?  If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | requirements under Regulations sections 1.141-12 and 1.145-2?                        | X   |       |     |    |     |    |     |    |  |  |  |
| 1 Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate?  2 If "No" to line 1, did the following apply?  3 Rebate not due yet?  4 Exception to rebate?  5 No Yes No Y | Par | t IV Arbitrage                                                                       |     |       |     |    |     |    |     |    |  |  |  |
| Penalty in Lieu of Arbitrage Rebate?  If "No" to line 1, did the following apply?  Rebate not due yet?  X  b Exception to rebate?  No rebate due?  If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                      |     | 4     | E   | 3  | (   | 2  | Γ   | )  |  |  |  |
| 2 If "No" to line 1, did the following apply?  a Rebate not due yet?  b Exception to rebate?  C No rebate due?  If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1   | Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and              | Yes |       | Yes | No | Yes | No | Yes | No |  |  |  |
| a Rebate not due yet?  b Exception to rebate?  c No rebate due?  If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     | Penalty in Lieu of Arbitrage Rebate?                                                 |     | X     |     |    |     |    |     |    |  |  |  |
| b Exception to rebate? X c No rebate due? X  If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2   | If "No" to line 1, did the following apply?                                          |     |       |     |    |     |    |     |    |  |  |  |
| c No rebate due? X  If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | a   | Rebate not due yet?                                                                  |     |       |     |    |     |    |     |    |  |  |  |
| If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                      |     |       |     |    |     |    |     |    |  |  |  |
| If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | С   | No rebate due?                                                                       |     | X     |     |    |     |    |     |    |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                      |     |       |     |    |     |    |     |    |  |  |  |
| A LUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                      |     |       |     |    |     |    |     |    |  |  |  |
| 3 is the bond issue a variable rate issue?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3   | Is the bond issue a variable rate issue?                                             | X   |       |     |    |     |    |     |    |  |  |  |

# COMMUNITY FOUNDATION FOR PALM BEACH AND MARTIN COUNTIES, INC.

Schedule K (Form 990) 2021

23-7181875

Page 3

| Pai | t IV Arbitrage (continued)                                                                                        |     |                |           |    |     |             |     |    |  |
|-----|-------------------------------------------------------------------------------------------------------------------|-----|----------------|-----------|----|-----|-------------|-----|----|--|
|     |                                                                                                                   |     | 4              | l l       | 3  |     |             | D   |    |  |
| 4a  | Has the organization or the governmental issuer entered into a qualified                                          | Yes | No             | Yes       | No | Yes | No          | Yes | No |  |
|     | hedge with respect to the bond issue?                                                                             |     | Х              |           |    |     |             |     |    |  |
| b   | Name of provider                                                                                                  |     |                |           |    |     |             |     |    |  |
|     | Term of hedge                                                                                                     |     |                |           |    |     |             |     |    |  |
|     | Was the hedge superintegrated?                                                                                    |     |                |           |    |     |             |     |    |  |
|     | Was the hedge terminated?                                                                                         |     |                |           |    |     |             |     |    |  |
|     | Were gross proceeds invested in a guaranteed investment contract (GIC)?                                           |     | Х              |           |    |     |             |     |    |  |
| b   | Name of provider                                                                                                  |     |                |           |    |     |             |     |    |  |
|     | Term of GIC                                                                                                       |     |                |           |    |     |             |     |    |  |
| d   | Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied?                       |     |                |           |    |     |             |     |    |  |
|     | Were any gross proceeds invested beyond an available temporary period?                                            |     | Х              |           |    |     |             |     |    |  |
| 7   |                                                                                                                   |     |                |           |    |     |             |     |    |  |
|     | requirements of section 148?                                                                                      | X   |                |           |    |     |             |     |    |  |
| Pai | t V Procedures To Undertake Corrective Action                                                                     |     | •              | •         |    | •   | •           |     |    |  |
|     |                                                                                                                   |     | 4              | 1         | 3  |     | <del></del> | С   | )  |  |
|     | Has the organization established written procedures to ensure that violations                                     | Yes | No             | Yes       | No | Yes | No          | Yes | No |  |
|     | of federal tax requirements are timely identified and corrected through the                                       |     |                |           |    |     |             |     |    |  |
|     | voluntary closing agreement program if self-remediation isn't available under                                     |     |                |           |    |     |             |     |    |  |
|     |                                                                                                                   |     |                |           |    |     |             |     |    |  |
|     | applicable regulations?                                                                                           | X   |                |           |    |     |             |     |    |  |
| Pai | applicable regulations?  t VI Supplemental Information. Provide additional information for responses to questions |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Pai |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Pai |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Pai |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Pai |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Pai |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Pai |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Par |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Pai |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Pai |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Pai |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Pai |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Par |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Par |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Par |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Par |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Par |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Par |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Par |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |
| Par |                                                                                                                   |     | e K. See instr | ructions. |    |     |             |     |    |  |

### **SCHEDULE M** (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

COMMUNITY FOUNDATION FOR PALM BEACH AND MARTIN COUNTIES, INC.

**Employer identification number** 23-7181875

| Pai      | rt I Types of Property                                   |                 |                         |                        |            |                            |        |     |     |
|----------|----------------------------------------------------------|-----------------|-------------------------|------------------------|------------|----------------------------|--------|-----|-----|
|          |                                                          | (a)<br>Check if | <b>(b)</b><br>Number of | (c)<br>Noncash contrib | ution      | <b>(d)</b><br>Method of de | tormin | ina |     |
|          |                                                          | applicable      |                         | amounts reporte        |            | noncash contribu           |        |     | s   |
|          |                                                          | шррпошото       | items contributed       | Form 990, Part VIII,   | line 1g    |                            |        |     |     |
| 1        | Art - Works of art                                       |                 |                         |                        |            |                            |        |     |     |
| 2        | Art - Historical treasures                               |                 |                         |                        |            |                            |        |     |     |
| 3        | Art - Fractional interests                               |                 |                         |                        |            |                            |        |     |     |
| 4        | Books and publications                                   |                 |                         |                        |            |                            |        |     |     |
| 5        | Clothing and household goods                             |                 |                         |                        |            |                            |        |     |     |
| 6        | Cars and other vehicles                                  |                 |                         |                        |            |                            |        |     |     |
| 7        | Boats and planes                                         |                 |                         |                        |            |                            |        |     |     |
| 8        | Intellectual property                                    |                 |                         |                        |            |                            |        |     |     |
| 9        | Securities - Publicly traded                             | X               | 1                       | 389,                   | 541.       |                            |        |     |     |
| 10       | Securities - Closely held stock                          |                 |                         |                        |            |                            |        |     |     |
| 11       | Securities - Partnership, LLC, or                        |                 |                         |                        |            |                            |        |     |     |
|          | trust interests                                          |                 |                         |                        |            |                            |        |     |     |
| 12       | Securities - Miscellaneous                               |                 |                         |                        |            |                            |        |     |     |
| 13       | Qualified conservation contribution -                    |                 |                         |                        |            |                            |        |     |     |
|          | Historic structures                                      |                 |                         |                        |            |                            |        |     |     |
| 14       | Qualified conservation contribution - Other              |                 |                         |                        |            |                            |        |     |     |
| 15       | Real estate - Residential                                |                 |                         |                        |            |                            |        |     |     |
| 16       | Real estate - Commercial                                 |                 |                         |                        |            |                            |        |     |     |
| 17       | Real estate - Other                                      |                 |                         |                        |            |                            |        |     |     |
| 18       | Collectibles                                             |                 |                         |                        |            |                            |        |     |     |
| 19       | Food inventory                                           |                 |                         |                        |            |                            |        |     |     |
| 20       | Drugs and medical supplies                               |                 |                         |                        |            |                            |        |     |     |
| 21       | Taxidermy                                                |                 |                         |                        |            |                            |        |     |     |
| 22       | Historical artifacts                                     |                 |                         |                        |            |                            |        |     |     |
| 23       | Scientific specimens                                     |                 |                         |                        |            |                            |        |     |     |
| 24       | Archeological artifacts                                  |                 |                         |                        |            |                            |        |     |     |
| 25       | Other ()                                                 |                 |                         |                        |            |                            |        |     |     |
| 26       | Other ()                                                 |                 |                         |                        |            |                            |        |     |     |
| 27       | Other ()                                                 |                 |                         |                        |            |                            |        |     |     |
| 28<br>29 | Other ( )  Number of Forms 8283 received by the organize | zation durin    | a the tax year for a    | contributions          |            |                            |        |     |     |
| 23       | for which the organization completed Form 828            |                 | •                       |                        | 29         |                            |        |     |     |
|          | 101 Which the organization completed form ozo            | 55,1 ait v, L   | Jonee Acknowledg        | Jernent                | 29         |                            |        | Yes | No  |
| 30a      | During the year, did the organization receive by         | / contributio   | on any property rer     | oorted in Part I lines | 1 through  | 28 that it                 |        | 103 | 140 |
| oou      | must hold for at least three years from the date         |                 |                         |                        |            |                            |        |     |     |
|          | exempt purposes for the entire holding period?           |                 | •                       | •                      |            |                            | 30a    |     | Х   |
| b        | If "Yes," describe the arrangement in Part II.           |                 |                         |                        |            |                            |        |     |     |
| 31       | Does the organization have a gift acceptance p           | oolicv that r   | equires the review      | of any nonstandard     | contributi | ons?                       | 31     |     | х   |
|          | Does the organization hire or use third parties of       |                 |                         |                        |            |                            |        |     |     |
|          | contributions?                                           |                 | -                       | · · ·                  |            |                            | 32a    |     | х   |
| b        | If "Yes," describe in Part II.                           |                 |                         |                        |            |                            |        |     |     |
| 33       | If the organization didn't report an amount in co        | olumn (c) fo    | r a type of propert     | y for which column (   | a) is chec | ked,                       |        |     |     |
|          | describe in Part II.                                     |                 |                         | -<br>                  |            |                            |        |     |     |
| _        |                                                          |                 |                         |                        |            |                            |        |     |     |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) 2021

## COMMUNITY FOUNDATION FOR PALM BEACH AND

| Schedule M | (Form 990) 2021                                              | MARTIN COUNTIES,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | INC.                                                                                                     | 23-7181875                                               | Page 2       |
|------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------|
| Part II    | Supplemental is reporting in Part this part for any actions. | Information. Provide the information Provide the information of contemper of contem | ormation required by Part I, lines 30b, 32b, and 33, tributions, the number of items received, or a comb | and whether the organizat<br>oination of both. Also comp | ion<br>olete |
|            |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |                                                          |              |
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132142 11-17-21

### SCHEDULE O (Form 990)

Department of the Treasury

Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

Open to Public Inspection

OMB No. 1545-0047

Name of the organization

COMMUNITY FOUNDATION FOR PALM BEACH AND MARTIN COUNTIES, INC.

Employer identification number 23-7181875

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

ENDOWMENTS, TO PROVIDE COMMUNITY LEADERSHIP ON RELEVANT ISSUES, AND TO

ADDRESS NEEDS THROUGH GRANTMAKING. AS PART OF OUR STRATEGIC PLAN, THE

COMMUNITY FOUNDATION'S GRANTMAKING FOCUSES ON DISCOVERING COLLECTIVE

IMPACT PARTNERSHIPS AND LISTENING CLOSELY TO THE NEEDS OF OUR LOCAL

COMMUNITY.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

GRANTMAKING FOCUSES ON DISCOVERING COLLECTIVE IMPACT PARTNERSHIPS AND

LISTENING CLOSELY TO THE NEEDS OF OUR LOCAL COMMUNITY.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

COUNTY. THE GRANT WAS USED TO ASSIST INDIVIDUALS AND FAMILIES

TRANSITION FROM TEMPORARY SUPPORTIVE HOUSING TO PERMANENT HOUSING. THE

PROGRAM ALSO COLLABORATES WITH OTHER NONPROFITS IN THE COMMUNITY TO

PROVIDE COMPREHENSIVE SERVICES TO ENSURE EACH INDIVIDUAL OR FAMILY

MAINTAIN SELF-SUFFICIENCY. WE ALSO PARTNERED WITH COMMUNITY GREENING, A

LOCAL NONPROFIT THAT FOCUSES ON ENVIRONMENTAL SUSTAINABILITY. A GRANT

FOR \$50,000 WAS AWARDED TO SUPPORT THEIR YOUTH TREE TEAM. THE YTT

PROVIDED LOCAL TEENS WITH THE OPPORTUNITY TO WORK 8 TO 20 HOURS A WEEK

PLANTING AND CARING FOR TREES, ACQUIRING JOB SKILLS, AND LEARNING ABOUT

ENVIRONMENTAL CAREER PATHS.

ANOTHER STRONG COMPONENT OF THE COMMUNITY FOUNDATION FOR PALM BEACH AND

MARTIN COUNTIES' IS TO CONNECT THE INTEREST OF DONORS TO CAUSES WHICH

THEY ARE PASSIONATE ABOUT. ONE UNIQUE WAY THIS WISH IS FULFILLED IS

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990) 2021

132211 11-11-21

THROUGH OUR FIELD OF INTEREST FUNDS. THE FIELD OF INTEREST FUNDS

ENSURES THAT THE DONOR'S INTENT ADDRESSES THEIR PHILANTHROPIC INTEREST;

THE INTEGRITY OF THE DONOR FUND NEVER SHIFTS FROM ITS ORIGINAL INTENT;

AND THE FUNDS ASSIST NONPROFITS ACHIEVING POSITIVE COMMUNITY CHANGE.

IN 2022, OUR FIELD OF INTEREST FUNDS ALSO ADDRESS PRESSING COMMUNITY
NEEDS THROUGH OUR THREE-CORE FOCUS AREAS, COMMUNITY REVITALIZATION,
POSITIVE YOUTH DEVELOPMENT AND POST-SECONDARY AND CAREER PATHWAYS. WE
PARTNERED WITH ORGANIZATIONS THAT PROVIDE JOB TRAINING OPPORTUNITIES,
NONPROFITS THAT INCREASED ACCESS TO MENTAL HEALTH FOR ISOLATED SENIORS,
PROGRAMS THAT THAT PROVIDED MENTORSHIP FOR YOUNG BOYS AND GIRLS,
SUPPORTIVE HOUSING SERVICES FOR INDIVIDUALS AND FAMILIES SEEKING
PERMANENT SHELTER; ARTS & CULTURE PROGRAMS THAT CREATED NEW ART
EDUCATION ACCESS FOR YOUTH IN RURAL COMMUNITIES; SUPPORTIVE SERVICES
FOR INDIVIDUALS DIAGNOSED WITH CANCER; CREATED ENVIRONMENTAL FOCUSED

JOB OPPORTUNITIES FOR YOUTH LIVING IN LOW-INCOME NEIGHBORHOODS;
EXPANDED SUMMER PROGRAM ACTIVITIES FOR TEENS IN LOW INCOME
NEIGHBORHOODS. THROUGH OUR VARIOUS PROGRAMS, 71 GRANTS WERE AWARDED IN
THE AMOUNT OF \$2,125,609 TO NONPROFITS IN THE PALM BEACH COUNTY AND
MARTIN COUNTY GEOGRAPHICAL REGION.

THE WORK ON CREATING THE CURRENT STRATEGIC PLAN ("THE STRATEGIC

PLANNING PROCESS") WAS BEGUN IN DECEMBER 2021, WITH A FINAL STRATEGIC

PLAN APPROVED BY THE BOARD OF DIRECTORS IN JUNE OF 2022 AND COMMENCING

JULY 1, 2022. THE FIVE-YEAR PLAN RUNS FROM FY 2023 THROUGH (ASSUMING

THERE ARE NO TIMING CHANGES) FY 2027.

FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS:

MARTIN COUNTIES TO FULFILL THEIR GOALS OF OBTAINING A DEGREE OR HIGH

CREDENTIAL CERTIFICATION THAT WILL PREPARE THEM FOR THE WORKFORCE. WE

SUPPORT A WIDE RANGE OF STUDENTS BASED ON THE CRITERIA OF OVER 122

SCHOLARSHIP FUNDS. SCHOLARSHIP FUNDS ARE OFTEN ESTABLISHED TO HONOR OR

MEMORIALIZE A LOVED ONE. EACH YEAR FUND HOLDERS ARE INFORMED OF THE

RECIPIENTS AND RECEIVE THANK YOU LETTERS FROM THE STUDENTS, ALLOWING

THE FUNDHOLDER TO BE PART OF THE STUDENTS' COLLEGE JOURNEY. SINCE

1983, OVER \$16 MILLION IN SCHOLARSHIPS HAVE BEEN AWARDED TO OVER 2,500

STUDENTS.

FORM 990, PART III, LINE 4C, PROGRAM SERVICE ACCOMPLISHMENTS: COMMUNITY FOUNDATION ADMINISTERS CHARITABLE GIVING VEHICLES TO FACILITATE THE PHILANTHROPIC INTENT OF INDIVIDUALS AND GROUPS VIA DONOR ADVISED AND DESIGNATED FUND TYPES. ADMINISTRATION CONSISTS OF PROCESSING AND DISBURSING GRANTS TO NONPROFIT ENTITIES ACCORDING TO THE TERMS OF EACH INDIVIDUAL FUND. THE COMMUNITY FOUNDATION PROVIDES ADMINISTRATIVE SERVICES TO OVER 224 DAF AND DESIGNATED FUNDS. WE WORK WITH OUR FUNDHOLDERS TO MAKE GRANTS TO THE CHARITIES THEY LOVE, AND WE INTRODUCE THEM TO CHARITIES THAT ALIGN WITH THEIR GIVING WISHES. PROCESS OF DUE DILIGENCE INCLUDES CONFIRMATION OF EIN/501 (C) (3) STATUS THROUGH GUIDESTAR CHARITY CHECK AND IRS.GOV WEBSITE TO ENSURE THE VALIDITY OF THE ORGANIZATION. A BENEFIT OF OUR DONOR ADVISED FUND PROGRAM IS THROUGH OUR ONLINE PORTAL, DONORCENTRAL, WHICH MAKES FUND INFORMATION EASILY AVAILABLE IN REAL TIME AND ALLOWS THE FUNDHOLDER INDEPENDENT GRANTMAKING AND ACCESSIBILITY. THROUGH OUR DONOR-CENTRIC SERVICES, WE CAN LEVERAGE GRANTMAKING DOLLARS TO IMPORTANT PROGRAMS AND TO IMMEDIATE CRITICAL NEEDS.

NONPROFIT AGENCY FUNDS AND SUPPORTING ORGANIZATION:

ONE OF THE COMMUNITY FOUNDATION'S CORE COMPONENTS IS TO HELP NONPROFITS

BUILD A SUSTAINABLE SOURCE OF INCOME. WE HELP LOCAL NONPROFITS BUILD

THEIR SUSTAINABILITY SO THAT THEIR PROGRAMS AND SERVICES CAN CONTINUE

FOR YEARS. WE ARE COMMITTED TO STRENGTHENING AND SERVING OUR NONPROFIT

COMMUNITY. AS PART OF THAT COMMITMENT, WE MANAGE ASSETS AND RESERVES

FOR NONPROFIT ORGANIZATIONS. WE CURRENTLY HAVE 74 NONPROFIT FUNDS

WHICH PROVIDED 59 GRANTS FOR 2.9M.

FORM 990, PART VI, SECTION B, LINE 11B:

THE FORM 990 AND 990T IS PRESENTED TO AND REVIEWED BY THE AUDIT COMMITTEE PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

A CONFLICT OF INTEREST STATEMENT IS COMPLETED AND SUBMITTED ANNUALLY BY THE OFFICERS, DIRECTORS AND KEY EMPLOYEES FOR REVIEW BY THE CFO FOR POTENTIAL CONFLICTS OF INTEREST. THE FORM MUST BE COMPLETED AND SUBMITTED PRIOR TO THE BEGINNING OF THE FISCAL YEAR.

FORM 990, PART VI, SECTION B, LINE 15:

CEO AND OFFICER'S SALARIES ARE DETERMINED FROM RESEARCH OF OTHER LOCAL AREA
NONPROFIT COMPENSATION RECORDS AND ALSO FROM PUBLISHED SALARY SURVEY DATA
FOR HUMAN RESOURCE MANAGEMENT PURPOSES.

FORM 990, PART VI, SECTION C, LINE 19:

THE ORGANIZATION MAKES ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST

POLICY, AND FINANCIAL STATEMENTS AVAILABLE TO THE GENERAL PUBLIC UPON

#### **SCHEDULE R** (Form 990)

**Related Organizations and Unrelated Partnerships** 

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

➤ Attach to Form 990.

Department of the Treasury Internal Revenue Service

Name of the organization

► Go to www.irs.gov/Form990 for instructions and the latest information.

COMMUNITY FOUNDATION FOR PALM BEACH AND

Open to Public Inspection

OMB No. 1545-0047

Employer identification number 23-7181875

| (a)                                                                                                    | (b)                                                           | (c)                                           | (d)                           | (e)                                              |           |                                 |                              |                                    |  |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|-------------------------------|--------------------------------------------------|-----------|---------------------------------|------------------------------|------------------------------------|--|
| Name, address, and EIN (if applicable) of disregarded entity                                           | Primary activity                                              | Legal domicile (state of foreign country)     |                               |                                                  |           | Direct o                        | Direct controlling<br>entity |                                    |  |
| CFPBMC HOLDINGS, LLC - 20-0047844 700 SOUTH DIXIE HWY SUITE 200 WEST PALM BEACH, FL 33401              | FURTHER THE CHARITABLE PURPOSE OF CFPBMC.                     | FLORIDA                                       |                               | 0.                                               | 0.        |                                 |                              |                                    |  |
|                                                                                                        |                                                               |                                               |                               |                                                  |           |                                 |                              |                                    |  |
| Part II Identification of Related Tax-Exempt Organizations during the tax year.                        |                                                               | 1                                             |                               |                                                  | e or more |                                 |                              |                                    |  |
| (a)  Name, address, and EIN  of related organization                                                   | <b>(b)</b><br>Primary activity                                | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section 501(c)(3)) | Dire      | (f)<br>ct controlling<br>entity | contr                        | g)<br>512(b)(13)<br>rolled<br>ity? |  |
| MARY AND ROBERT PEW PUBLIC EDUCATION FUND - 58-6365702, 601 HERITAGE DRIVE, STE 206, JUPITER, FL 33458 | TYPE 1 SUPPORTING ORGANIZATION OF THE COMMUNITY FDN FOR P.B.& | FLORIDA                                       | 501(C)(3)                     | LINE 12A, I                                      |           |                                 | 100                          | Х                                  |  |
|                                                                                                        |                                                               |                                               |                               |                                                  |           |                                 |                              |                                    |  |
|                                                                                                        | _                                                             |                                               |                               |                                                  |           |                                 |                              |                                    |  |
|                                                                                                        |                                                               |                                               |                               |                                                  |           |                                 |                              |                                    |  |

MARTIN COUNTIES, INC.

### COMMUNITY FOUNDATION FOR PALM BEACH AND

Schedule R (Form 990) 2021 MARTIN COUNTIES, INC.

23-7181875

Page 2

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| <u> </u>                                       | ·                | <u> </u>          | 1                         | 1                                                                                          |                | 1                     |         |           |                   |          |         |                        |
|------------------------------------------------|------------------|-------------------|---------------------------|--------------------------------------------------------------------------------------------|----------------|-----------------------|---------|-----------|-------------------|----------|---------|------------------------|
| (a)                                            | (b)              | (c)               | (d)                       | (e)                                                                                        | (f)            | (g)                   | (I      | h)        | (i)               | (j       |         | (k)                    |
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile | Direct controlling entity | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | Share of total | Share of              | Disprop | ortionate | Code V-UBI        | Gene     | al or P | ercentage<br>ownership |
| of related organization                        |                  | (state or foreign | entity                    | related, unrelated,<br>lexcluded from tax under                                            | income         | end-of-year<br>assets |         | itions?   | amount in box     | partr    | er?     | ownership              |
|                                                |                  | country)          |                           | sections 512-514)                                                                          |                | assets                | Yes     | No        | 1 Lo oi contoadio | Yes      | No      |                        |
|                                                |                  |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                | 1                |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                |                  |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                |                  |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                |                  |                   |                           |                                                                                            |                |                       |         |           |                   | $\vdash$ |         |                        |
|                                                |                  |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                | 1                |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                |                  |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                |                  |                   |                           |                                                                                            |                |                       |         |           |                   | $\vdash$ |         |                        |
|                                                |                  |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                |                  |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                |                  |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                |                  |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                |                  |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                | 1                |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                | 1                |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                | 1                |                   |                           |                                                                                            |                |                       |         |           |                   |          |         |                        |
|                                                | L                | l                 | I                         | l                                                                                          |                | l                     |         |           | I                 | $\perp$  |         |                        |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership                   | 512(t<br>contr<br>ent | tion<br>b)(13)<br>rolled<br>tity? |
|----------------------------------------------------|--------------------------------|--------------------------------------|-------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------|-----------------------|-----------------------------------|
|                                                    |                                | country)                             |                               | 3 401)                                        |                                 | 255010                                   |                                                  | Yes                   | No                                |
|                                                    |                                |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    | 1                              |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    | 1                              |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    |                                |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    | 1                              |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    | 1                              |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    |                                |                                      |                               |                                               |                                 |                                          |                                                  |                       | <del></del>                       |
|                                                    | -                              |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    |                                |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    |                                |                                      |                               |                                               |                                 |                                          |                                                  |                       | <u> </u>                          |
|                                                    | _                              |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    |                                |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    |                                |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    |                                |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    | 1                              |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    | 1                              |                                      |                               |                                               |                                 |                                          |                                                  |                       |                                   |
|                                                    | 1                              | <u> </u>                             |                               |                                               |                                 | I                                        | <del>                                     </del> |                       |                                   |

Yes No

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

| 1            | During the tax year, did the organization engage in any of the following transactions v                                                                                                                                      | with one or more r               | related organizations listed | in Parts II-IV? |                          |             |          |        |       |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------|-----------------|--------------------------|-------------|----------|--------|-------|
| а            | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity                                                                                                                              |                                  |                              |                 |                          |             | 1a       |        | Х     |
| b            | Gift, grant, or capital contribution to related organization(s)                                                                                                                                                              |                                  |                              |                 |                          |             | 1b       |        | X     |
|              | Gift, grant, or capital contribution from related organization(s)                                                                                                                                                            |                                  |                              |                 |                          |             | 1c       |        | X     |
|              | Loans or loan guarantees to or for related organization(s)                                                                                                                                                                   |                                  |                              |                 |                          |             | 1d       |        | X     |
| е            | Loans or loan guarantees by related organization(s)                                                                                                                                                                          |                                  |                              |                 |                          |             | 1e       |        | X     |
|              |                                                                                                                                                                                                                              |                                  |                              |                 |                          |             |          |        |       |
| f            | Dividends from related organization(s)                                                                                                                                                                                       |                                  |                              |                 |                          |             | 1f       |        | X     |
| g            | Sale of assets to related organization(s)                                                                                                                                                                                    |                                  |                              |                 |                          |             | 1g       |        | Х     |
| h            | Purchase of assets from related organization(s)                                                                                                                                                                              |                                  |                              |                 |                          |             | 1h       |        | X     |
| i            | i Exchange of assets with related organization(s)                                                                                                                                                                            |                                  |                              |                 |                          |             |          |        |       |
| j            | j Lease of facilities, equipment, or other assets to related organization(s)                                                                                                                                                 |                                  |                              |                 |                          |             |          |        | Х     |
| l.           | k Lease of facilities, equipment, or other assets from related organization(s)                                                                                                                                               |                                  |                              |                 |                          |             |          |        |       |
| K I          | Porformance of services or membership or fundraising solicitations for related organic                                                                                                                                       | ization(s)                       |                              |                 |                          |             | 1k<br>1l | Х      | Х     |
| 'n           | 1 0 17                                                                                                                                                                                                                       |                                  |                              |                 |                          |             |          |        | Х     |
| 'n           | <ul> <li>m Performance of services or membership or fundraising solicitations by related organization(s)</li> <li>n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)</li> </ul> |                                  |                              |                 |                          |             |          |        | X     |
|              | n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)  o Sharing of paid employees with related organization(s)                                                                    |                                  |                              |                 |                          |             |          |        | X     |
| Ŭ            | Chairing of paid chippoyood with rolated digametation(b)                                                                                                                                                                     |                                  |                              |                 |                          |             | 10       |        |       |
| р            | Reimbursement paid to related organization(s) for expenses                                                                                                                                                                   |                                  |                              |                 |                          |             |          |        | Х     |
|              | q Reimbursement paid by related organization(s) for expenses                                                                                                                                                                 |                                  |                              |                 |                          |             |          |        | Х     |
| ٦            | (0) (0) (0) (0) (0) (0) (0) (0) (0) (0)                                                                                                                                                                                      |                                  |                              | •••••           |                          |             | 1q       |        |       |
| r            | Other transfer of cash or property to related organization(s)                                                                                                                                                                |                                  |                              |                 |                          |             | 1r       |        | Х     |
|              | Other transfer of cash or property from related organization(s)                                                                                                                                                              |                                  |                              |                 |                          |             | 1s       |        | Х     |
|              | If the answer to any of the above is "Yes," see the instructions for information on who                                                                                                                                      |                                  |                              |                 |                          |             |          |        |       |
|              | (a)<br>Name of related organization                                                                                                                                                                                          | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved       | Metho           | (d)<br>od of determining | amount inv  | rolved   |        |       |
| <u>(1)</u> ] | MARY AND ROBERT PEW PUBLIC EDUCATION FUND                                                                                                                                                                                    | L                                | 50,066.                      | FEE BASED       | 1/2% FMV                 | PER M       | IONT     | Н      |       |
| (2)          |                                                                                                                                                                                                                              |                                  |                              |                 |                          |             |          |        |       |
| (3)          |                                                                                                                                                                                                                              |                                  |                              |                 |                          |             |          |        |       |
| (3)          |                                                                                                                                                                                                                              |                                  |                              |                 |                          |             |          |        |       |
| <u>(4)</u>   |                                                                                                                                                                                                                              |                                  |                              |                 |                          |             |          |        |       |
| (5)          |                                                                                                                                                                                                                              |                                  |                              |                 |                          |             |          |        |       |
| (C)          |                                                                                                                                                                                                                              |                                  |                              |                 |                          |             |          |        |       |
| 13212        | 3 11-17-21                                                                                                                                                                                                                   | 55                               |                              |                 |                          | Schedule I  | R (For   | n 990  | 2021  |
| 13216        | J 11-11-21                                                                                                                                                                                                                   | 2.5                              |                              |                 |                          | Juliedule I | 11011    | 11 220 | 202 I |

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a) Name, address, and EIN of entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | (e)<br>Are al<br>partners<br>501(c)(<br>orgs.:<br>Yes N |  | (f)<br>Share of<br>total<br>income | (g)<br>Share of<br>end-of-year<br>assets | Dispr<br>tion<br>alloca<br>Yes | opor-<br>nate<br>tions? | Gener<br>mana<br>partr<br>Yes | ral or<br>aging<br>ner? | (k)<br>Percentage<br>ownership |
|--------------------------------------|----------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------|--|------------------------------------|------------------------------------------|--------------------------------|-------------------------|-------------------------------|-------------------------|--------------------------------|
|                                      |                      |                                               |                                                                                       |                                                         |  |                                    |                                          |                                |                         |                               |                         |                                |
|                                      |                      |                                               |                                                                                       |                                                         |  |                                    |                                          |                                |                         |                               |                         |                                |
|                                      |                      |                                               |                                                                                       |                                                         |  |                                    |                                          |                                |                         |                               |                         |                                |
|                                      |                      |                                               |                                                                                       |                                                         |  |                                    |                                          |                                |                         |                               |                         |                                |
|                                      |                      |                                               |                                                                                       |                                                         |  |                                    |                                          |                                |                         |                               |                         |                                |
|                                      |                      |                                               |                                                                                       |                                                         |  |                                    |                                          |                                |                         |                               |                         |                                |
|                                      |                      |                                               |                                                                                       |                                                         |  |                                    |                                          |                                |                         |                               |                         |                                |
|                                      |                      |                                               |                                                                                       |                                                         |  |                                    |                                          |                                |                         |                               |                         |                                |

| Part VII Supplemental Information  Provide additional information for responses to questions on Schedule R. See instructions. |
|-------------------------------------------------------------------------------------------------------------------------------|
| PART II, IDENTIFICATION OF RELATED TAX-EXEMPT ORGANIZATIONS:                                                                  |
|                                                                                                                               |
| NAME OF RELATED ORGANIZATION:                                                                                                 |
| MARY AND ROBERT PEW PUBLIC EDUCATION FUND                                                                                     |
| PRIMARY ACTIVITY: TYPE 1 SUPPORTING ORGANIZATION OF THE COMMUNITY FDN FOR                                                     |
| P.B.& MTN CTY                                                                                                                 |
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